



Legislation Details (With Text)

File #: 20-0095 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 1/27/2020 **In control:** Safety, Housing, Education & Homelessness Committee

On agenda: 2/18/2020 **Final action:** 2/18/2020

Title: A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch to provide essential and support services. Amends a contract with Volunteers of America (VOA) Colorado Branch by adding \$182,496 for a new total of \$517,712 and one year for a new end date of 12-31-20 to provide emergency housing for adults experiencing homelessness who are unable to stay in conventional shelters due to medical conditions, many of which were recently discharged from hospitals, citywide (SOCSV-2018-40143-02; SOCSV-201952724-02). The last regularly scheduled Council meeting within the 30-day review period is on 3-9-20. The Committee approved filing this item at its meeting on 2-5-20.

Sponsors:

Indexes: Emily Lapel

Code sections:

Attachments: 1. RR20 0095 HOST VOA, 2. 20-0095 Filed Resoulution_Volunteers of America Colorado Branch_201952724-02 Alfresco 201840143-02, 3. 20-0095 Amendatory Agreement Volunteers of America Colorado Branch_201952724-02 Alfresco 201840143-02, 4. 20-0095 Filed Resoulution_Volunteers of America Colorado Branch, 5. 20-0095 - signed

Date	Ver.	Action By	Action	Result
2/19/2020	1	Council President	signed	
2/18/2020	1	City Council	adopted	Pass
2/5/2020	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 1-27-20

Requesting Agency: Department of Housing Stability
Division:

Subject Matter Expert Name:

Name:	Jon Luper
Email:	jon.luper@denvergov.org

Item Title & Description:

(Do not delete the following instructions)

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch to provide essential and support services.

Amends a contract with Volunteers of America (VOA) Colorado Branch by adding \$182,496 for a new total of \$517,712 and one year for a new end date of 12-31-20 to provide emergency housing for adults experiencing homelessness who are unable to stay in conventional shelters due to medical conditions, many of which were recently discharged from hospitals, citywide (SOCSV-2018-40143-02; SOCSV-201952724-02). The last regularly scheduled Council meeting within the 30-day review period is on 3-9-20. The Committee approved filing this item at its meeting on 2-5-20.

Affected Council District(s) or citywide? Citywide

Contract Control Number: SOCSV-2018-40143-02 Alfresco, SOCSV-201952724-02 Jaggaer

Vendor/Contractor Name (including any "DBA"): Volunteers of America Colorado Branch

Type and Scope of services to be performed:

The purpose of the contract is to establish an agreement and Scope of Services between the Department of Housing Stability and Volunteers of America Colorado Branch (VOA) to provide emergency housing for homeless adults who are unable to stay in conventional shelters due to medical conditions, many of which are homeless adults recently discharged from hospitals.

VOA has operated the Family Motel located at 4855 W. Colfax Avenue, Denver Colorado 80204 since 2001. It consists of motel rooms for homeless families, of which 10 rooms are reserved for the Respite Care Program for individuals recuperating after a hospital stay.

VOA will provide ten (10) respite rooms containing 21 beds for guests in a safe and healthy environment.

VOA will provide three meals a day to all respite guests (breakfast, lunch and dinner) following Federal Supplemental Nutritional Assistance Program (SNAP) guidelines.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

Competitive process

For New contracts

Term of initial contract:

Options for Renewal:

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

If length changing

What was the length of the term of the original contract?

Two years

What is the length of the extension/renewal?

One year

What is the revised total term of the contract?

Three years

If cost changing

What was the original value of the entire contract prior to this proposed change?

\$335,216

What is the value of the proposed change?

\$182,496

What is the new/revised total value including change?

\$517,712

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)