



## Legislation Details (With Text)

**File #:** 20-0120 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 2/3/2020 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 2/24/2020 **Final action:** 2/24/2020

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and SavATree, LLC to add compensation and a new end date for Emerald Ash Borer pesticide application services.  
Amends a contract with SavATree, LLC by adding \$460,000 for a new total of \$880,000 and one year for a new end date of 12-31-20 for Emerald Ash Borer ("EAB") pesticide application services for ash trees located on publicly owned property, citywide (201845227). The last regularly scheduled Council meeting within the 30-day review period is on 3-16-20. The Committee approved filing this item at its meeting on 2-11-20.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR20 0120 P&R SavATree, 2. 20-0120 Filed Resolution\_SavATree, LLC\_201952716-01, 3. 20-0120 Agreement\_SavATree, Inc.\_201952716-01, 4. 20-0120 Filed Resolution\_SavATree, LLC, 5. 20-0120 - signed

Date	Ver.	Action By	Action	Result
2/25/2020	1	Council President	signed	
2/24/2020	1	City Council	adopted	Pass
2/11/2020	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 2-3-20

**Requesting Agency:** Parks and Recreation  
**Division:**

**Subject Matter Expert Name:**

Name: Jesus Orrantia
Email: <a href="mailto:jesus.orrantia@denvergov.org">jesus.orrantia@denvergov.org</a>

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and SavATree, LLC to add compensation and a new end date for Emerald Ash Borer pesticide application services.**

Amends a contract with SavATree, LLC by adding \$460,000 for a new total of \$880,000 and one year for a new end date of 12-31-20 for Emerald Ash Borer ("EAB") pesticide application services for ash trees located on publicly owned property, citywide (201845227). The last regularly scheduled Council meeting within the 30-day review period is on 3-16-20. The Committee approved filing this item at its meeting on 2-11-20.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 201845227

**Vendor/Contractor Name (including any "DBA"):** SavATree, LLC.

**Type and Scope of services to be performed:**

SavATree performs Emerald Ash Borer ("EAB") pesticide application services for ash trees located on publicly owned property. Forestry's goal is to slow Emerald Ash Borer population growth, which in turn slows the rate at which tree mortality advances. Insecticide treatments are more viable in residential or urban areas where trees are readily accessible. Cumulative economic costs of treatment were at least fourfold lower than costs of removing and replacing trees as they declined. Denver has an estimated 330,000 ash trees, a large and important portion of our urban tree canopy. The objective of the contract is to treat approximately 30% of treatable Public Right-of-Way (PRW) ash trees annually.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

5/1/2019- 12/31/2019

**What is the length of the extension/renewal?**

One year

**What is the revised total term of the contract?**

5/1/2019- 12/31/2020

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$420,000.00

**What is the value of the proposed change?**

\$460,000.00

**What is the new/revised total value including change?**

\$880,000.00

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**