



## Legislation Details (With Text)

**File #:** 20-0116 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 2/3/2020 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 2/24/2020 **Final action:** 2/24/2020

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Energy Outreach Colorado for energy efficiency services, weatherization upgrades and education programs.  
Amends a contract with Energy Outreach Colorado by adding \$1,054,000 for a new total of \$1,804,000 and one year for a new end date of 12-31-20 for energy efficiency services, weatherization upgrades, and resident education for multi-family residential units and nonprofit facilities, citywide (HRCRS-201947238-01; HRCRS-201952030). The last regularly scheduled Council meeting within the 30-day review period is on 3-16-20. The Committee approved filing this item at its meeting on 2-12-20.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR20 0116 HRCP Energy Outreach Colorado, 2. 20-0116 Filed Resolution\_Energy Outreach Colorado\_201952030-01 Alfresco 201947238-01, 3. 20-0116 Amendatory Agreement Energy Outreach Colorado\_201952030-01 Alfresco 201947238-01, 4. 20-0116 Filed Resolution\_HRCP Energy Outreach Colorado, 5. 20-0116 - signed

Date	Ver.	Action By	Action	Result
2/25/2020	1	Council President	signed	
2/24/2020	1	City Council	adopted	Pass
2/12/2020	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 2-3-20

**Requesting Agency:** Human Rights and Community Partnerships  
**Division:**

**Subject Matter Expert Name:**

Name: Wil Alston
Email: Wil.Alston@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Energy Outreach Colorado for energy efficiency services, weatherization upgrades and education programs.**

Amends a contract with Energy Outreach Colorado by adding \$1,054,000 for a new total of \$1,804,000 and one year for a new end date of 12-31-20 for energy efficiency services, weatherization upgrades, and resident education for multi-family residential units and nonprofit facilities, citywide (HRCRS-201947238-01; HRCRS-201952030). The last regularly scheduled Council meeting within the 30-day review period is on 3-16-20. The Committee approved filing this item at its meeting on 2-12-20.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** Alfresco: HRCRS-201947238-01  
Jaggaer: HRCRS-201952030

**Vendor/Contractor Name (including any "DBA"):** Energy Outreach Colorado

**Type and Scope of services to be performed:**

To provide energy efficiency services, weatherization upgrades, solar garden subscriptions, and resident education for multi-family residential units and nonprofit facilities in the City and County of Denver.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

One year

**What is the length of the extension/renewal?**

One year

**What is the revised total term of the contract?**

Two years

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

750,000.00

**What is the value of the proposed change?**

1,054,000.00

**What is the new/revised total value including change?**

1,804,000.00

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**