

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

### Legislation Details (With Text)

**File #:** 20-0178 **Version**: 1

Type: Resolution Status: Adopted

File created: 2/16/2020 In control: Safety, Housing, Education & Homelessness

Committee

**On agenda:** 5/18/2020 **Final action:** 5/18/2020

Title: A resolution approving a proposed Second Amendatory Agreement between the City and County of

Denver and National Medical Services, Inc. to perform analytical testing services.

Amends a contract with National Medical Services, Inc. by adding \$150,000 for a new total of \$634,649 and adding a toxicology test for laboratory services to the Medical Examiner, citywide. No changes to contract duration (ENVHL - 201626890-02). The last regularly scheduled Council meeting within the 30-day review period is on 6-8-20. The Committee approved filing this item at its meeting on

2-26-20.

Sponsors:

Indexes: Zach Rothmier

**Code sections:** 

Attachments: 1. RR20 0178 DDPHE NMS, 2. 20-0178 Filed Resolution National Medical Services Inc. 201950966-

02, 3. 20-0178 Second Amendatory Agreement National Medical Services Inc. 201950966-02, 4. 20-

0178 Filed Resolution\_National Medical Services Inc., 5. 20-0178 - signed

| Date      | Ver. | Action By   | Action              | Result |
|-----------|------|---|---------------------|--------|
| 5/19/2020 | 1    | Council President                                   | signed              |        |
| 5/18/2020 | 1    | City Council  | adopted             | Pass   |
| 2/26/2020 | 1    | Safety, Housing, Education & Homelessness Committee | approved by consent | Pass   |

### **Contract Request Template (Contracts; IGAs; Leases)**

Date Submitted: 2-16-20

Requesting Agency: Department of Public Health and Environment

**Division:** 

#### **Subject Matter Expert Name:**

| Name: Will Fenton & Steve Castro  |  |  |  |  |
|-----------------------------------|--|--|--|--|
| Email: Steve.Castro@denvergov.org |  |  |  |  |

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

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## A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and National Medical Services, Inc. to perform analytical testing services.

Amends a contract with National Medical Services, Inc. by adding \$150,000 for a new total of \$634,649 and adding a toxicology test for laboratory services to the Medical Examiner, citywide. No changes to contract duration (ENVHL - 201626890-02). The last regularly scheduled Council meeting within the 30-day review period is on 6-8-20. The Committee approved filing this item at its meeting on 2-26-20.

Affected Council District(s) or citywide? Citywide

Contract Control Number: ENVHL - 201626890-02

Vendor/Contractor Name (including any "DBA"): National Medical Services, Inc.

#### Type and Scope of services to be performed:

Amending an existing contract with National Medical Services, Inc. to add an additional \$150,000 and to add Postmortem Toxicology - Electrolytes and Glucose Panel (Vitreous), Fluid (Forensic; 1919FL) is Fifty-Three Dollars (\$53.00) for each test.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

Competitive process

For New contracts

**Term of initial contract:** 

**Options for Renewal:** 

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

**Cost of any renewals:** 

Total contract value council is approving if all renewals exercised:

#### **For Amendments/Renewals Extensions:**

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

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#### If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

#### If cost changing

What was the original value of the entire contract prior to this proposed change? \$484,649

What is the value of the proposed change?

\$150,000

What is the new/revised total value including change? \$634,649

#### If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)