



## Legislation Details (With Text)

**File #:** 20-0210 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 2/24/2020 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 3/16/2020 **Final action:** 3/16/2020

**Title:** A resolution approving a proposed Revival and Second Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch to provide case management and support services to the homeless.  
Amends a contract with Volunteers of America Colorado Branch by adding \$300,000 for a new total of \$900,000 and one year for a new end date of 12-31-20 to provide rapid rehousing and critical time intervention services for people experiencing homelessness, citywide (SOCSV- 2017-38662-02; SOCSV-2019-52650-02). The last regularly scheduled Council meeting within the 30-day review period is on 4-6-20. The Committee approved filing this item at its meeting on 3-4-20.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR20 0210 HOST VOA Rapid Rehousing, 2. HOST Homelessness Resolution Contract Amendments 030420, 3. 20-0210 Filed Resolution\_Volunteers of America Colorado Branch\_201952650 (J), 4. 20-0210 Volunteers of America -Revival and Second Amendatory Agreement 201952650-02, 5. 20-0210 Filed Resolution\_Volunteers of America Colorado Branch, 6. 20-0210 - signed

Date	Ver.	Action By	Action	Result
3/17/2020	1	Council President	signed	
3/16/2020	1	City Council	adopted	Pass
3/4/2020	1	Safety, Housing, Education & Homelessness Committee	approved for filing	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 2-24-20

**Requesting Agency:** Department of Housing Stability  
**Division:**

**Subject Matter Expert Name:**

Name: Jon Luper
Email: Jon.luper@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filing, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Revival and Second Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch to provide case management and support services to the homeless.**

Amends a contract with Volunteers of America Colorado Branch by adding \$300,000 for a new total of \$900,000 and one year for a new end date of 12-31-20 to provide rapid rehousing and critical time intervention services for people experiencing homelessness, citywide (SOCSV- 2017-38662-02; SOCSV-2019-52650-02). The last regularly scheduled Council meeting within the 30-day review period is on 4-6-20. The Committee approved filing this item at its meeting on 3-4-20.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** SOCSV- 2017-38662-02 & SOCSV-2019-52650-02

**Vendor/Contractor Name (including any "DBA"):** Volunteers of America Colorado Branch

**Type and Scope of services to be performed:**

Funds are paid to provide Rapid Rehousing and Critical Time Intervention services to promote long-term housing retention for people experiencing homelessness in the City and County of Denver.

- Case managers will develop Individualized Service Plans inclusive of collaboratively identified goals related to housing, income, benefits acquisition, behavioral health, physical health, social supports, and other areas as identified and mutually agreed upon with the program participant.
- Program participants will be housed in apartments while case managers assist program participants in identifying and securing permanent housing.
- It is estimated that the contractor will provide Rapid Rehousing and Diversion Services to 110 households throughout the term of this contract.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

One year

**What is the length of the extension/renewal?**

One year

**What is the revised total term of the contract?**

Two years

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$600,000

**What is the value of the proposed change?**

\$300,000

**What is the new/revised total value including change?**

\$900,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**