



Legislation Details (With Text)

File #: 20-0211 **Version:** 1

Type: Bill **Status:** Passed

File created: 2/24/2020 **In control:** Safety, Housing, Education & Homelessness Committee

On agenda: 3/23/2020 **Final action:** 3/23/2020

Title: A bill for an ordinance approving a proposed Amendatory Agreement between the City and County of Denver and Denver Urban Renewal Authority, to add funds and extend the term to operate the Emergency Home Repair program.
Amends an intergovernmental agreement with Denver Urban Renewal Authority (DURA) by adding \$250,000 for a new total of \$500,000 and one year for a new end date of 12-31-20 to operate the Emergency Home Repair Program to support homeowners at or below 50% of the Area Median Income who need emergency home repairs to major operating and/or structural systems, citywide (201946952-01; HOST-202053109-01). The last regularly scheduled Council meeting within the 30-day review period is on 4-6-20. The Committee approved filing this item at its meeting on 3-4-20.

Sponsors:

Indexes: Emily Lapel

Code sections:

Attachments: 1. BR20 0211 HOST DURA EHR, 2. 20-0211 Filed Bill_DURA 202053109-01, 3. 20-0211 Agreement_Emergency Home Repair Program 202053109-01, 4. 20-0211 Filed Bill_DURA, 5. 20-0211 - signed, 6. 20-0211

Date	Ver.	Action By	Action	Result
3/27/2020	1	Mayor	signed	
3/24/2020	1	Council President	signed	
3/23/2020	1	City Council	placed upon final consideration and do pass	Pass
3/16/2020	1	City Council	ordered published	
3/4/2020	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 2-24-20

Requesting Agency: Department of Housing Stability
Division:

Subject Matter Expert Name:

Name:	Melissa Thate
Email:	Melissa.thate@denvergov.org

Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence

*description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

A bill for an ordinance approving a proposed Amendatory Agreement between the City and County of Denver and Denver Urban Renewal Authority, to add funds and extend the term to operate the Emergency Home Repair program.

Amends an intergovernmental agreement with Denver Urban Renewal Authority (DURA) by adding \$250,000 for a new total of \$500,000 and one year for a new end date of 12-31-20 to operate the Emergency Home Repair Program to support homeowners at or below 50% of the Area Median Income who need emergency home repairs to major operating and/or structural systems, citywide (201946952-01; HOST-202053109-01). The last regularly scheduled Council meeting within the 30-day review period is on 4-6-20. The Committee approved filing this item at its meeting on 3-4-20.

Affected Council District(s) or citywide? Citywide

Contract Control Number: HOST-202053109-01 / ALF-201946952-01

Vendor/Contractor Name (including any "DBA"): Denver Urban Renewal Authority (DURA)

Type and Scope of services to be performed:

DURA to respond to inquiries/requests, work with applicants, and distribute home repair grants and loans to qualified Denver homeowners on behalf of the city in order to stabilize households. Each improvement to a property must be a permanent general improvement made in compliance with all applicable building and maintenance codes. Specific defects that qualify as emergencies include:

- Sewer system failure, or broken sewer piping between house and city main sewer;
- Exceptionally unsanitary or unsafe conditions;
- Loss of utilities (gas, electricity and/or water);
- Furnaces that have been deemed inoperable or a hazard to the occupants;
- Leaking roofs which threaten habitability of the structure;
- Malfunctioning or inoperable water heaters;
- Plumbing failure;
- Electrical failure or hazard; and
- Removal of asbestos in association with furnace installation.

Program is projected to serve a total of 100 households. The administrative overhead for managing the program will be paid at a rate of 15% of the total program budget.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

Competitive process

For New contracts

Term of initial contract:

Options for Renewal:

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

If length changing

What was the length of the term of the original contract?

April 1, 2019-Dec 31, 2019

What is the length of the extension/renewal?

One year

What is the revised total term of the contract?

April 1, 2019-Dec 31, 2020

If cost changing

What was the original value of the entire contract prior to this proposed change?

\$250,000

What is the value of the proposed change?

\$250,000

What is the new/revised total value including change?

\$500,000

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)