

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

## Legislation Details (With Text)

File #: 20-0223 Version: 1

Resolution Type: Status: Adopted

File created: Safety, Housing, Education & Homelessness 2/28/2020 In control:

Committee

3/23/2020 On agenda: 3/23/2020 Final action:

Title: A resolution approving a proposed Third Amendatory Agreement between the City and County of

> Denver and Savio House to provide intensive case management services for at risk families, with the goal of keeping youth in their homes, preventing out of home placement, and effectively transitioning

children from out-of-home placement back home, citywide.

Amends a contract with Savio House by adding \$198,800 for a new total of \$565,645 and one year for a new end date of 9-30-20 to provide intensive case management services for at risk families, with the goal of keeping youth in their homes, preventing out of home placement, and effectively transitioning children from out-of-home placement back home, citywide (SOCSV-2017-37946-03; SOCSV-2019-53013-03). The last regularly scheduled Council meeting within the 30-day review period is on 4-13-

20. The Committee approved filing this item at its meeting on 3-12-20.

Sponsors:

Indexes: **Emily Lapel** 

Code sections:

1. RR20 0223 DHS Savio House, 2. 20-0223 Filed Resolution Savio House 201953013-03, 3. Savio Attachments:

House PSSF - 3rd Amendment (1), 4. 20-0223 Filed Resolution Savio House, 5. 20-0223 - signed

Date	Ver.	Action By	Action	Result
3/24/2020	1	Council President	signed	
3/23/2020	1	City Council	adopted	Pass
3/11/2020	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## 56Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 2-28-20

Requesting Agency: Human Services

Division:

#### **Subject Matter Expert Name:**

Name: Rachel Flank Goldberg Email: Rachel.FlankGoldberg@denvergov.org

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in bold font).

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Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Savio House to provide intensive case management services for at risk families, with the goal of keeping youth in their homes, preventing out of home placement, and effectively transitioning children from out-of-home placement back home, citywide.

Amends a contract with Savio House by adding \$198,800 for a new total of \$565,645 and one year for a new end date of 9-30-20 to provide intensive case management services for at risk families, with the goal of keeping youth in their homes, preventing out of home placement, and effectively transitioning children from out-of-home placement back home, citywide (SOCSV-2017-37946-03; SOCSV-2019-53013-03). The last regularly scheduled Council meeting within the 30-day review period is on 4-13-20. The Committee approved filing this item at its meeting on 3-12-20.

Affected Council District(s) or citywide? Citywide

Contract Control Number: SOCSV-2017-37946-03, Jaggaer SOCSV-2019-53013-03

Vendor/Contractor Name (including any "DBA"): Savio House

## **Type and Scope of services to be performed:**

- A. Provide intensive case management services for at risk families in Denver County, with the goal of keeping youth in their homes, preventing out-of-home placement, and effectively transitioning children from out-of-home placement back home.
- B. Provide direct client contact, resource development, supportive services and ability to mitigate safety concerns and secure safety in the home. Length of services are based on the family's needs.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

Competitive process

For New contracts

Term of initial contract:

#### **Options for Renewal:**

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

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#### Cost of initial contract term:

### **Cost of any renewals:**

Total contract value council is approving if all renewals exercised:

#### **For Amendments/Renewals Extensions:**

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

#### If length changing

What was the length of the term of the original contract?

2 years

What is the length of the extension/renewal?

1 year

What is the revised total term of the contract?

3 years

If cost changing

What was the original value of the entire contract prior to this proposed change? \$366,845

What is the value of the proposed change?

\$198,800

What is the new/revised total value including change?

\$565,645

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)