



## Legislation Details

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|-----------------------|--|----------------------|--|
| <b>File #:</b>        | 20-0240  | <b>Version:</b>      | 1  |
| <b>Type:</b>          | Bill   | <b>Status:</b>       | Passed   |
| <b>File created:</b>  | 3/2/2020   | <b>In control:</b>   | Business, Arts, Workforce, Climate & Aviation Services Committee |
| <b>On agenda:</b>     | 3/31/2020  | <b>Final action:</b> | 3/31/2020  |
| <b>Title:</b>         | A bill for an ordinance amending the short-term rentals chapter of the Denver Revised Municipal Code to modify the definition of primary residence, add additional causes for denial of short-term rental licenses, and modify fees related to administering the issuance of short-term rental licenses. Amends Chapter 33, Article III of the Denver Revised Municipal Code to modify the definition of primary residence for short term rentals, add additional causes for denial of short-term rental licenses, and modify fees related to administering the issuance of short-term rental licenses. The Committee approved filing this item at its meeting on 3-11-20. |                      |  |
| <b>Sponsors:</b>      |  |                      |  |
| <b>Indexes:</b>       | Zach Rothmier  |                      |  |
| <b>Code sections:</b> |  |                      |  |
| <b>Attachments:</b>   | 1. BR20 0240 EXL Short Term Rentals Amendment, 2. BR20 0240 EXL Short Term Rentals Amendment Draft Bill, 3. STR presentation for BIZ 3.11.20, 4. STR presentation for BIZ 3.11.pdf, 5. 20-0240 Filed Bill_D.R.M.C. Ch 33 amendment- Primary Residence Amended Def, 6. 20-0240 Filed Bill_D.R.M.C. Ch 33 amendment- Primary Residence Amended Def, 7. 20-0240 - signed, 8. 20-0240 Filed For an ordinance amending the short-term rentals chapter of the Denver Revised 6   |                      |  |

| Date      | Ver. | Action By  | Action                                      | Result |
|-----------|------|--|---|--------|
| 4/1/2020  | 1    | Council President  | signed                                      |        |
| 4/1/2020  | 1    | Mayor  | signed                                      |        |
| 3/31/2020 | 1    | City Council   | placed upon final consideration and do pass | Pass   |
| 3/23/2020 | 1    | City Council   | ordered published                           |        |
| 3/11/2020 | 1    | Business, Arts, Workforce, Climate & Aviation Services Committee | approved for filing                         | Pass   |