

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

## Legislation Details (With Text)

**File #:** 20-0260 **Version**: 1

Type: Resolution Status: Adopted

File created: 3/9/2020 In control: Land Use, Transportation & Infrastructure

Committee

On agenda: 3/31/2020 Final action: 3/31/2020

Title: A resolution approving a proposed Purchase Order between the City and County of Denver and Sill-

Terhar Motors, Inc. for new Ford Interceptors for the Denver Police Department.

Approves a purchase order with Sill-Terhar Motors for \$803,220 for the purchase of twenty-two new Ford Interceptors to support Denver Police Department operations, citywide (PO-00084550). The last regularly scheduled Council meeting within the 30-day review period is on 4-20-20. The Committee

approved filing this item at its meeting on 3-17-20.

Sponsors:

Indexes: Zach Rothmier

**Code sections:** 

Attachments: 1. RR20 0260 DOTI Sill-Terhar Motors Ford Interceptors, 2. RR20 0260 DOTI Sill-Terhar Motors Ford

Interceptors PO, 3. 20-0260 Filed Resolution\_Sill-Terhar Motors\_PO-00084550.pdf, 4. 20 0260 DOTI Sill-Terhar Motors Ford Interceptors PO.pdf, 5. 20-0260 Filed Resolution\_Sill-Terhar Motors\_PO-

00084550, 6. 20-0260 - signed

Date	Ver.	Action By	Action	Result
4/1/2020	1	Council President	signed	
3/31/2020	1	City Council	adopted	Pass
3/17/2020	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

## **Contract Request Template (Contracts; IGAs; Leases)**

Date Submitted: 3-9-20

**Requesting Agency:** Department of Transportation and Infrastructure

**Division:** 

#### **Subject Matter Expert Name:**

Name:	Jason Gallardo
Email:	Jason.Gallardo@denvergov.org

### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

File #: 20-0260, Version: 1

## A resolution approving a proposed Purchase Order between the City and County of Denver and Sill-Terhar Motors, Inc. for new Ford Interceptors for the Denver Police Department.

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Affected Council District(s) or citywide? Citywide

**Contract Control Number:** PO-00084550

Vendor/Contractor Name (including any "DBA"): Sill-Terhar Motors

## Type and Scope of services to be performed:

Resolution request per City Council 3.26(e) to approve the purchase of twenty-two (22) new Ford Interceptors from Sill-Terhar Motors

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

#### For New contracts

Term of initial contract:

**Options for Renewal:** 

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term: \$803,220.00

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

### **For Amendments/Renewals Extensions:**

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

If length changing

What was the length of the term of the original contract?

File #: 20-0260, Version: 1

What is the length of the extension/renewal?

What is the revised total term of the contract?

### If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

## If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)