



## Legislation Details (With Text)

**File #:** 20-0280 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 3/12/2020 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 5/4/2020 **Final action:** 5/4/2020

**Title:** A resolution approving a proposed Third Amendatory Lease Agreement between the City and County of Denver and Running Creek Ranch, LLC to continue to lease City-owned land near the Denver Arapahoe Disposal Site (DADS) for the purpose of grazing livestock. Amends a lease agreement with Running Creek Ranch, LLC, by adding three years for a new end date of 6-15-23 to allow livestock to graze on city-owned land near the Denver Arapahoe Disposal Site (DADS) at Gun Club Road and Hampden Avenue. No change to the agreement amount (ENVHL-201101017-03; ENVHL-202054045-00). The last regularly scheduled Council meeting within the 30-day review period is on 5-18-20. The Committee approved filing this item at its meeting on 3-25-20.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR20 0280 DDPHE Running Creek Ranch Lease, 2. 20-0280 Filed Resolution\_Running Creek Ranch, LLC 202054045-03, 3. 20-0280 Third Amendatory Lease Agreement Running Creek Ranch, LLC 202054045-03, 4. 20-0280 Filed Resolution\_Running Creek Ranch, LLC, 5. 20-0280 - signed

Date	Ver.	Action By	Action	Result
5/5/2020	1	Council President	signed	
5/4/2020	1	City Council	adopted	Pass
3/25/2020	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 3-12-20

**Requesting Agency:** Department of Public Health and Environment  
**Division:**

**Subject Matter Expert Name:**

Name: Diane DeLillo & Will Fenton
Email: diane.delillio@denvergov.org & william.fenton@denvergov.org
Phone: 720-865-5448 & 720-865-5361

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Third Amendatory Lease Agreement between the City and County of Denver and Running Creek Ranch, LLC to continue to lease City-owned land near the Denver Arapahoe Disposal Site (DADS) for the purpose of grazing livestock.**

Amends a lease agreement with Running Creek Ranch, LLC, by adding three years for a new end date of 6-15-23 to allow livestock to graze on city-owned land near the Denver Arapahoe Disposal Site (DADS) at Gun Club Road and Hampden Avenue. No change to the agreement amount (ENVHL-201101017-03; ENVHL-202054045-00). The last regularly scheduled Council meeting within the 30-day review period is on 5-18-20. The Committee approved filing this item at its meeting on 3-25-20.

**Affected Council District(s) or citywide?**

**Contract Control Number:** #ENVHL-202054045-00 (Jaggaer) / #ENVHL-201101017-03 (Alfresco)

**Vendor/Contractor Name (including any "DBA"):** RUNNING CREEK RANCH, LLC

**Type and Scope of services to be performed:**

Tenant will lease City-owned land near the Denver Arapahoe Disposal Site (DADS) located at Gun Club Road and Hampden Avenue for the purpose of grazing livestock. The benefits to the City from this agreement are reduction in native vegetation and therefore wildfire potential, and tenant provides a deterrent to vandalism. The extension is for a three-year period as allowed by the current contract.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

9/21/11 - 6/15/20

**What is the length of the extension/renewal?**

3 years

**What is the revised total term of the contract?**

9/21/11 - 6/15/23

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**