



## Legislation Details (With Text)

**File #:** 20-0304 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 3/20/2020 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 4/13/2020 **Final action:** 4/13/2020

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Health and Human Services concerning the "Ryan White Part A FY20" program and the funding therefor. Approves a grant agreement with the U.S. Department of Health and Human Services for \$1,599,811 and through 2-28-21 for the Ryan White Grant to provide care, treatment, and supportive services to persons living with HIV/AIDS in the Denver Transitional Grant Area (ENVHL-202053777-00). The last regularly scheduled Council meeting within the 30-day review period is on 5-4-20. The Committee approved filing this item at its meeting on 4-1-20.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR20 0304 DDPHE Ryan White Grant, 2. CR20-0304\_DDPHE\_Ryan White\_FY2020, 3. HIV+Agreement+2020\_2021\_01272020 (1), 4. 20-0304 Filed Resolution\_DDPHE\_Ryan White\_FY2020, 5. 20-0304 - signed

Date	Ver.	Action By	Action	Result
4/14/2020	1	Council President	signed	
4/13/2020	1	City Council	adopted	Pass
4/1/2020	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 3-20-20

**Requesting Agency:** Department of Public Health and Environment  
**Division:**

**Subject Matter Expert Name:**

Name: Robert George & Will Fenton
Email: Rorbert.George2@denvergov.org William.Fenton@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Health and Human Services concerning the "Ryan White Part A FY20" program and the funding therefor.**

Approves a grant agreement with the U.S. Department of Health and Human Services for \$1,599,811 and through 2-28-21 for the Ryan White Grant to provide care, treatment, and supportive services to persons living with HIV/AIDS in the Denver Transitional Grant Area (ENVHL-202053777-00). The last regularly scheduled Council meeting within the 30-day review period is on 5-4-20. The Committee approved filing this item at its meeting on 4-1-20.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** ENVHL-202053777-00

**Vendor/Contractor Name (including any "DBA"):** U.S. Department of Health and Human Services

**Type and Scope of services to be performed:**

To accept Formula, Supplemental, & Minority AIDS Initiative (MAI) Ryan White HIV/AIDS Treatment Extension Act of 2009 Part A funds for the Denver Transitional Grant Area in the partial amount of \$1,599,811 from the Department of Health & Human Services - Health Resources & Services Administration (HRSA) for the period of March 1, 2020 - February 28, 2021. These funds will provide care, treatment, and supportive services to persons living with HIV/AIDS in the Denver Transitional Grant Area (TGA). This is the 27th year the Department of Public Health & Environment, Denver Office of HIV Resources (DOHR) has received Ryan White Part A funding.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** 3/1/2020 - 2/28/2021

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term: \$1,599,811**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**