



## Legislation Details (With Text)

**File #:** 20-0313      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 3/23/2020      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 4/6/2020      **Final action:** 4/6/2020

**Title:** A resolution approving a proposed Revival and Third Amendatory Agreement between the City and County of Denver and Busco, Inc. to provide transportation to and from overnight shelter accommodations.  
Amends a contract with Busco, Inc. by adding \$1,550,000 for a new total of \$3,465,000 and one year for a new end date of 12-31-20 to provide daily bus transportation to individuals experiencing homelessness for trips originating in central downtown Denver to various designated approved overnight shelter locations (SOCSV-201844792-03; SOCSV 202053717-03). The last regularly scheduled Council meeting within the 30-day review period is on 4-27-20. The Committee approved filing this item at its meeting on 4-1-20.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR20 0313 HOST Busco Inc., 2. RR20 0313 HOST Busco Inc. Slide Deck, 3. 20-0313 Filed Resolution\_Busco Inc 202053717-03, 4. 20-0313 Revival and Third Amendatory Agreement Busco, Inc., 202053717, 5. 20-0313 Filed Resolution\_Busco Inc, 6. 20-0313 - signed

| Date     | Ver. | Action By   | Action              | Result |
|----------|------|---|---------------------|--------|
| 4/7/2020 | 1    | Council President                                   | signed              |        |
| 4/6/2020 | 1    | City Council  | adopted             | Pass   |
| 4/1/2020 | 1    | Safety, Housing, Education & Homelessness Committee | approved by consent |        |

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 3-23-20

**Requesting Agency:** Department of Housing Stability  
**Division:**

**Subject Matter Expert Name:**

|        |                         |
|--------|-------------------------|
| Name:  | Jon Luper               |
| Email: | jon.luper@denvergov.org |

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Revival and Third Amendatory Agreement between the City and County of Denver and Busco, Inc. to provide transportation to and from overnight shelter accommodations.**

Amends a contract with Busco, Inc. by adding \$1,550,000 for a new total of \$3,465,000 and one year for a new end date of 12-31-20 to provide daily bus transportation to individuals experiencing homelessness for trips originating in central downtown Denver to various designated approved overnight shelter locations (SOCSV-201844792-03; SOCSV 202053717-03). The last regularly scheduled Council meeting within the 30-day review period is on 4-27-20. The Committee approved filing this item at its meeting on 4-1-20.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** SOCSV-201844792-03; SOCSV 202053717-03 Jaggaer

**Vendor/Contractor Name (including any "DBA"):** BUSCO, INC.

**Type and Scope of services to be performed:**

BUSCO, INC. will provide bus transportation to individuals experiencing homelessness daily throughout the term of this contract. BUSCO, INC. will run multiple buses in a circular route with potentially 3 or more trips originating in central downtown Denver to various designated approved overnight shelter locations within the City and County of Denver.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

10/1/2018 to 12/31/2019

**What is the length of the extension/renewal?**

One year

**What is the revised total term of the contract?**

10/1/2018 to 12/31/2020

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$1,915,000

**What is the value of the proposed change?**

\$1,550,000

**What is the new/revised total value including change?**

\$3,465,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**