

City and County of Denver

# Legislation Details (With Text)

| File #:        | 20-0  | )302      | Version:                  | 1 |               |   |        |
|----------------|---|-----------|---------------------------|---|---------------|---|--------|
| Туре:          | Bill  |           |                           |   | Status:       | Passed  |        |
| File created:  | 3/20  | /2020     |                           |   | In control:   | Land Use, Transportation & Infrastru<br>Committee | ucture |
| On agenda:     | 4/20  | 0/2020    |                           |   | Final action: | 4/20/2020   |        |
| Title:         | A bill for an ordinance approving a proposed Fifth Amendatory Agreement between the City and County of Denver and Urban Drainage and Flood Control District for drainage and flood control improvements along Sanderson Gulch.<br>Amends an intergovernmental agreement with Urban Drainage and Flood Control District (UDFCD), doing business as Mile High Flood District, by adding \$2.1 million of UDFCD funds for a new total of \$21,022,032 for drainage and flood control improvements along Sanderson Gulch, from Lipan Street to the South Platte River, in Council District 6. No change to agreement duration (201523631-05). The last regularly scheduled Council meeting within the 30-day review period is on 5-4-20. The Committee approved filing this item at its meeting on 3-31-20. |           |                           |   |               |   |        |
| Sponsors:      |   |           |                           |   |               |   |        |
| Indexes:       | Zach Rothmier   |           |                           |   |               |   |        |
| Code sections: |   |           |                           |   |               |   |        |
| Attachments:   | 1. BR20 0302 DOTI UDFCD Sanderson Gulch, 2. 20-0302 Filed Bill_Urban Drainage and Flood Control District 202054081-05, 3. 20-0302 Amendment to Agreement IGA - UDFCD Sanderson Gulch Lipan to South Platte River 202054081-05, 4. 20-0302 Filed Bill_Urban Drainage and Flood Control District, 5. 20-0302 - signed, 6. 20-0302 Filed For an ordinance approving a proposed Fifth Amendatory Agreement between 6  |           |                           |   |               |   |        |
| Date           | Ver.  | Action By | /                         |   | A             | ction   | Result |
| 4/21/2020      | 1   | Council   | President                 |   | S             | igned   |        |
| 4/21/2020      | 1   | Mayor     |                           |   | s             | igned   |        |
| 4/20/2020      | 1   | City Cou  | ıncil                     |   | •             | laced upon final consideration and do<br>ass      | Pass   |
| 4/13/2020      | 1   | City Cou  | ıncil                     |   | 0             | rdered published                                  |        |
| 3/31/2020      | 1   |           | e, Transpol<br>cture Comr |   | ı& a          | pproved by consent                                |        |

**Contract Request Template (Contracts; IGAs; Leases)** 

### Date Submitted: 3-20-20

# **Requesting Agency:** Department of Transportation and Infrastructure **Division:**

## Subject Matter Expert Name:

| Name:  | Jason Gallardo               |
|--------|------------------------------|
| Email: | jason.gallardo@denvergov.org |

## Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

# A bill for an ordinance approving a proposed Fifth Amendatory Agreement between the City and County of Denver and Urban Drainage and Flood Control District for drainage and flood control improvements along Sanderson Gulch.

Amends an intergovernmental agreement with Urban Drainage and Flood Control District (UDFCD), doing business as Mile High Flood District, by adding \$2.1 million of UDFCD funds for a new total of \$21,022,032 for drainage and flood control improvements along Sanderson Gulch, from Lipan Street to the South Platte River, in Council District 6. No change to agreement duration (201523631-05). The last regularly scheduled Council meeting within the 30day review period is on 5-4-20. The Committee approved filing this item at its meeting on 3-31-20.

Affected Council District(s) or citywide? Council District 6

Contract Control Number: 201523631-05

**Vendor/Contractor Name (including any "DBA"):** Urban Drainage and Flood Control District, DBA Mile High Flood District

### Type and Scope of services to be performed:

Amends and intergovernmental agreement (IGA) with Urban Drainage and Flood Control District (UDFCD) by adding \$2,100,000.00 in UDFCD funds and \$0.00 in City funds for a new total agreement amount of \$21,022,032.00 for drainage and flood control improvements along Sanderson Gulch, from Lipan Street to the South Platte River, in Council District 6. No change to previous contract duration (201523631-04). Additional funding from UDFCD for construction activities and post construction vegetation activities. The project will construct flood control improvements along Sanderson Gulch to ultimately remove 94 properties from the floodplain. **Location (if applicable):** 

# WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

#### Was this contractor selected by competitive process or sole source?

For New contracts Term of initial contract: Options for Renewal: How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

#### For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

*If length changing* What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

If cost changing What was the original value of the entire contract prior to this proposed change? \$18,922,032.00 What is the value of the proposed change? \$2,100,000.00 What is the new/revised total value including change? \$21,022,032.00 If terms changing Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)