



## Legislation Details (With Text)

**File #:** 20-0319 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 3/30/2020 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 5/18/2020 **Final action:** 5/18/2020

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and Volunteers of America to provide comprehensive Head Start services.  
Approves a contract with Volunteers of America for \$527,237 and through 6-30-21 to provide comprehensive Head Start services to 80 children, in Council Districts 1, 2, 3 and 7 (202054051). The last regularly scheduled Council meeting within the 30-day review period is on 6-8-20. The Committee approved filing this item at its meeting on 4-8-20.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR20 0319 OCA Volunteers of America, 2. 20-0319 Filed Resolution\_VolunteersofAmerica\_202054051-00\_04032020\_JKS, 3. 20-0319 Filed Agreement\_VolunteersofAmerica\_202054051-00\_05082020\_JKS, 4. 20-0319 Filed Resolution\_VolunteersofAmerica, 5. 20-0319 - signed

Date	Ver.	Action By	Action	Result
5/19/2020	1	Council President	signed	
5/18/2020	1	City Council	adopted	Pass
4/8/2020	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 3-30-20

**Requesting Agency:** Children's Affairs  
**Division:**

**Subject Matter Expert Name:**

Name: Al Martinez
Email: Al.Martinez@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and County of Denver and Volunteers of America to provide comprehensive Head Start services.**

Approves a contract with Volunteers of America for \$527,237 and through 6-30-21 to provide comprehensive Head Start services to 80 children, in Council Districts 1, 2, 3 and 7 (202054051). The last regularly scheduled Council meeting within the 30-day review period is on 6-8-20. The Committee approved filing this item at its meeting on 4-8-20.

**Affected Council District(s) or citywide?** Council Districts 1, 2, 3, and 7

**Contract Control Number:** 202054051

**Vendor/Contractor Name (including any "DBA"):** Volunteers of America

**Type and Scope of services to be performed:**

Award Volunteers of America a delegate agency contract in the amount of \$527,237.00 to provide comprehensive Head Start services to 80 children, ages 3 to 5 years old for the period beginning July 1, 2020 thru June 30, 2021.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:** 7/1/2020-06/30/2021

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$527,237.00

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**