



## Legislation Details (With Text)

<b>File #:</b>	20-0385	<b>Version:</b>	1
<b>Type:</b>	Resolution	<b>Status:</b>	Adopted
<b>File created:</b>	4/20/2020	<b>In control:</b>	Land Use, Transportation & Infrastructure Committee
<b>On agenda:</b>	5/11/2020	<b>Final action:</b>	5/11/2020
<b>Title:</b>	<p>A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Health and Environment concerning the "Colorado Department of Public Health and Environment Carpio-Sanguinette Habitat Restoration" program and the funding therefor.</p> <p>Approves a grant agreement with Colorado Department of Public Health and Environment for \$741,788 and through 4-01-23 for the improvements on for the Heron Pond/Carpio-Sanguinette Park project, including trails, interpretative signage, and vegetation enhancements in Council District 9 (202053192). The last regularly scheduled Council meeting within the 30-day review period is on 6-1-20. The Committee approved filing this item at its meeting on 4-28-20.</p>		
<b>Sponsors:</b>			
<b>Indexes:</b>	Zach Rothmier		
<b>Code sections:</b>			
<b>Attachments:</b>	1. RR20 0385 P&R CDPHE_NRD Carpio_Sanguinette, 2. CR20-0385_P&R_CDPHE_NRD_Carpio_Sanguinettev2, 3. Northside+Park-Carpio-Sanguinette+Contract-2020.02.10, 4. 20-0385 Filed Resolution_P&R_CDPHE_NRD_Carpio_Sanguinette, 5. 20-0385 - signed		

Date	Ver.	Action By	Action	Result
5/12/2020	1	Council President	signed	
5/11/2020	1	City Council	adopted	Pass
4/28/2020	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 4-20-20

**Requesting Agency:** Parks and Recreation  
**Division:**

**Subject Matter Expert Name:**

Name: Jesús Orrantia
Email: <a href="mailto:jesus.orrantia@denvergov.org">jesus.orrantia@denvergov.org</a>

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Health and Environment concerning the "Colorado Department of Public Health and Environment Carpio-Sanguinette Habitat Restoration" program and the funding therefor.**

Approves a grant agreement with Colorado Department of Public Health and Environment for \$741,788 and through 4-01-23 for the improvements on for the Heron Pond/Carpio-Sanguinette Park project, including trails, interpretative signage, and vegetation enhancements in Council District 9 (202053192). The last regularly scheduled Council meeting within the 30-day review period is on 6-1-20. The Committee approved filing this item at its meeting on 4-28-20.

**Affected Council District(s) or citywide?** Council District 9

**Contract Control Number:** 202053192

**Vendor/Contractor Name (including any "DBA"):** Colorado Department of Public Health and Environment

**Type and Scope of services to be performed:**

Approves a grant award from Colorado Department of Public Health and Environment in the amount of \$750,000 for the improvements on for the Heron Pond/Carpio-Sanguinette Park project that include trails, interpretative signage, and vegetation enhancements.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** Through 4-01-23

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$750,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**