

City and County of Denver

## Legislation Details (With Text)

File #:	20-0	)389	Version: 1			
Туре:	Res	olution		Status:	Adopted	
File created:	4/23	8/2020		In control:	Finance & Governance Committee	
On agenda:	5/18	8/2020		Final action:	5/18/2020	
Title:	A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Homeland Security concerning the "FY19 Securing the Cities" program and the funding therefor. Approves a grant agreement with the Department of Homeland Security for \$2 million and through 10-30-20 for the FY19 Securing the Cities (STC) program and funding in efforts to protect the City from radiological/nuclear threats (MOOEM - 202054470). The last regularly scheduled Council meeting within the 30-day review period is on 6-8-20. The Committee approved filing this item at its meeting on 5-5-20.					
Sponsors:						
Indexes:	Zach Rothmier					
Code sections:						
Attachments:	1. RR20 0389 OEM FY 19 STC, 2. CR20-0389 OEM FY19 STC, 3. 20CWDSTC00009-01-00+NGA, 4. 20-0389 Filed Resolution_OEM FY19 STC, 5. 20-0389 - signed					
Date	Ver.	Action By	/	Act	on	Result
5/19/2020	1	Council	President	sig	ned	
5/18/2020	1	City Cou	ıncil	ado	ppted	Pass
5/5/2020	1	Finance	& Governance Co	ommittee app	proved by consent	

### **Contract Request Template (Contracts; IGAs; Leases)**

#### Date Submitted: 4-23-20

Requesting Agency: Office of Emergency Management Division:

Subject Matter Expert Name: Kathy Butterfield and Crystal Reed Email Address: kathleen.Butterfield@denvergov.org; crystal.reed@denvergov.org Phone Number: 720-865-7659; 720-865-7654

#### Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **<u>not</u>** at any time delete the red "title" or "body" markers from this template.

## A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the

# United States Department of Homeland Security concerning the "FY19 Securing the Cities" program and the funding therefor.

Approves a grant agreement with the Department of Homeland Security for \$2 million and through 10-30-20 for the FY19 Securing the Cities (STC) program and funding in efforts to protect the City from radiological/nuclear threats (MOOEM - 202054470). The last regularly scheduled Council meeting within the 30-day review period is on 6-8-20. The Committee approved filing this item at its meeting on 5-5-20.

Affected Council District(s) or citywide? Citywide

Contract Control Number: MOOEM - 202054470

Vendor/Contractor Name (including any "DBA"): The Department of Homeland Security

#### Type and Scope of services to be performed:

This is a cooperative grant agreement to integrate the Securing the Cities program into the efforts to protect the City and County of Denver with regard to radiological/nuclear threats. **Location (if applicable):** 

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

For New contracts Term of initial contract: Project Period: 3/4/2020-10/30/2020

Options for Renewal: How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:** \$2,000,000

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

*If length changing* What was the length of the term of the original contract? What is the length of the extension/renewal?

What is the revised total term of the contract?

*If cost changing* What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)