



## Legislation Details (With Text)

**File #:** 20-0415 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 4/27/2020 **In control:** City Council

**On agenda:** 5/18/2020 **Final action:** 5/18/2020

**Title:** A resolution approving a proposed First Amendment between the City and County of Denver and WSP USA, Inc. concerning professional, technical and support staff to support the Expansion and Renewal Program at Denver International Airport.  
Amends a contract with WSP USA Inc. by adding \$15 million for a new total of \$60 million to provide professional, technical and support staff to support the Expansion and Renewal Program with design, construction, closeout and any other support services needed for additional project delivery options at Denver International Airport. No change to contract duration (201631389). The last regularly scheduled Council meeting within the 30-day review period is on 6-1-20. Councilmember Flynn approved direct filing this item on 5-7-20. Pursuant to Council Rule 3.7, Councilmember Flynn called out this resolution at the 5-11-20 Council meeting for a one-week postponement to 5-18-20.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR20 0415 DIA WSP, 2. Gates Expansion Phase II Fact Sheet, 3. 20-0415 Filed Resolution\_WSP USA Inc, 4. 20-0415\_Contract\_WSP USA Inc, 5. 20-0415 Filed Resolution\_WSP USA Inc, 6. Concourse Program Amendments May 2020, 7. 20-0415 - signed

Date	Ver.	Action By	Action	Result
5/19/2020	1	Council President	signed	
5/18/2020	1	City Council	adopted	Pass
5/11/2020	1	City Council	postponed	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 4-27-20

**Requesting Agency:** Denver International Airport  
**Division:**

**Subject Matter Expert Name:**

Name:	Gisela Shanahan
Email:	Gisela.Shanahan@flydenver.com

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed First Amendment between the City and County of Denver and WSP USA, Inc. concerning professional, technical and support staff to support the Expansion and Renewal Program at Denver International Airport.**

Amends a contract with WSP USA Inc. by adding \$15 million for a new total of \$60 million to provide professional, technical and support staff to support the Expansion and Renewal Program with design, construction, closeout and any other support services needed for additional project delivery options at Denver International Airport. No change to contract duration (201631389). The last regularly scheduled Council meeting within the 30-day review period is on 6-1-20. Councilmember Flynn approved direct filing this item on 5-7-20. Pursuant to Council Rule 3.7, Councilmember Flynn called out this resolution at the 5-11-20 Council meeting for a one-week postponement to 5-18-20.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 201631389

**Vendor/Contractor Name (including any "DBA"):** WSP USA Inc.

**Type and Scope of services to be performed:**

WSP to provide professional, technical and support staff to support the Concourse Expansion Program (CEP) with design, construction, closeout and any other support services needed.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

10%

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$45,000,000

**What is the value of the proposed change?**

\$15,000,000

**What is the new/revised total value including change?**

\$60,000,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**