



Legislation Details (With Text)

File #: 20-0481 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 5/15/2020 **In control:** Safety, Housing, Education & Homelessness Committee

On agenda: 6/8/2020 **Final action:** 6/8/2020

Title: A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Health and Human Services concerning the "Ryan White HIV/AIDS Program Part A COVID-19 Response" program and the funding therefor.

Approves a grant agreement with the U.S. Department of Health and Human Services, Health Resources and Services Administration for \$540,961 and for one year for COVID-19 response activities including emergency financial assistance, housing services, outpatient ambulatory health, food assistance and behavioral health services for individuals living with HIV/AIDS, citywide (ENVHL-202054544-00). The last regularly scheduled Council meeting within the 30-day review period is on 6-29-20. The Committee approved filing this item at its meeting on 5-27-20.

Sponsors:

Indexes: Emily Lapel

Code sections:

Attachments: 1. RR20 0481 DDPHE Ryan White COVID-19 Award, 2. CR20-0481 DDPHE_Ryan White COVID-19 Award_v2, 3. NoA+COVID-19+4.2020, 4. 20-0481 Filed Resolution_DDPHE_Ryan White COVID-19 Award, 5. 20-0481 - signed

Date	Ver.	Action By	Action	Result
6/8/2020	1	Council President	signed	
6/8/2020	1	City Council	adopted	Pass
5/27/2020	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 5-15-20

Requesting Agency: Department of Public Health and Environment
Division:

Subject Matter Expert Name:

Name: Will Fenton

Email: Will.Fenton@denvergov.org

Item Title & Description:

(Do not delete the following instructions)

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Health and Human Services concerning the "Ryan White HIV/AIDS Program Part A COVID-19 Response" program and the funding therefor.

Approves a grant agreement with the U.S. Department of Health and Human Services, Health Resources and Services Administration for \$540,961 and for one year for COVID-19 response activities including emergency financial assistance, housing services, outpatient ambulatory health, food assistance and behavioral health services for individuals living with HIV/AIDS, citywide (ENVHL-202054544-00). The last regularly scheduled Council meeting within the 30-day review period is on 6-29-20. The Committee approved filing this item at its meeting on 5-27-20.

Affected Council District(s) or citywide? Citywide

Contract Control Number: ENVHL-202054544-00

Vendor/Contractor Name (including any "DBA"): U.S. Department of Health and Human Services, Health Resources and Services Administration

Type and Scope of services to be performed:

This is a grant from the U.S. Department of Health and Human Services, Health Resources and Services Administration for COVID-19 response activities for individuals living with HIV/AIDS in the Denver Transitional Grant Area (TGA). The Denver Transitional Grant Area includes Adams, Arapahoe, Broomfield, Denver, Douglas, and Jefferson counties. The grant will be issued to subrecipients for Emergency Financial Assistance, Housing Services, Outpatient Ambulatory Health, Food Assistance and Behavioral Health.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

For New contracts

Term of initial contract: One year

Options for Renewal:

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

Cost of initial contract term: \$540,961.00

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)