



## Legislation Details (With Text)

**File #:** 20-0603 **Version:** 1

**Type:** Bill **Status:** Passed

**File created:** 6/15/2020 **In control:** Finance & Governance Committee

**On agenda:** 7/20/2020 **Final action:** 7/20/2020

**Title:** A bill for an ordinance approving a proposed Contingent Commitment Agreement between the City and County of Denver and National Western Center Authority, providing a contingent credit commitment to support a district energy heating and cooling system.  
Approves an agreement with the National Western Center Authority to provide contingent credit support to secure a district energy heating and cooling system for the National Western Center campus in Council District 9. The last regularly scheduled Council meeting within the 30-day review period is on 8-3-20. The Committee approved filing this item at its meeting on 6-23-20.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. BR20 0603 DOF Campus Energy CCA, 2. FINGOV\_CampusEnergyAgrmt\_FINALreduced, 3. 20-0603 Filed Bill\_National Western Center Authority 202055116-00, 4. 20-0603 Contingent Commitment Agreement National Western Center Authority 202055116-00, 5. 20-0603 Filed Bill\_National Western Center Authority, 6. 20-0603 - signed, 7. 20-0603 Filed Bill\_National Western Center Authority

Date	Ver.	Action By	Action	Result
7/21/2020	1	Council President	signed	
7/21/2020	1	Mayor	signed	
7/20/2020	1	Council President	signed	
7/20/2020	1	City Council	placed upon final consideration and do pass	Pass
7/13/2020	1	City Council	ordered published	Pass
6/23/2020	1	Finance & Governance Committee	approved for filing	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 6-15-20

**Requesting Agency:** Finance  
**Division:**

**Subject Matter Expert Name:**

Name: Kiki Turner
Email: Kiki.Turner@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence*

*description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance approving a proposed Contingent Commitment Agreement between the City and County of Denver and National Western Center Authority, providing a contingent credit commitment to support a district energy heating and cooling system.**

Approves an agreement with the National Western Center Authority to provide contingent credit support to secure a district energy heating and cooling system for the National Western Center campus in Council District 9. The last regularly scheduled Council meeting within the 30-day review period is on 8-3-20. The Committee approved filing this item at its meeting on 6-23-20.

**Affected Council District(s) or citywide?** Council District 9

**Contract Control Number:**

**Vendor/Contractor Name (including any "DBA"):** National Western Center Authority

**Type and Scope of services to be performed:**

Approves an Agreement between the City and the National Western Center Authority to provide contingent credit support to secure a district energy heating and cooling system for the National Western Center campus. See bill request form for an executive summary.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**