



## Legislation Details (With Text)

**File #:** 20-0672 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 6/29/2020 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 7/20/2020 **Final action:** 7/20/2020

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and The Empowerment Program Inc. to provide services to individuals living with HIV/AIDS in the Denver Transitional Grant area.  
Amends a contract with The Empowerment Program Inc. by adding \$146,704 for a new total of \$504,971 and one year for a new end date of 2-28-21 for medical case management, medical transportation services and psychosocial support services including in response to the COVID-19 pandemic, to individuals living with HIV/AIDS in the Denver Transitional Grant Area (TGA) (ENVHL-202054722). The last regularly scheduled Council meeting within the 30-day review period is on 8-10-20. The Committee approved filing this item at its meeting on 7-8-20.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR20 0672 DDPHE TEP, 2. 20-0672 Filed Resolution\_The Empowerment Program Inc. 202054722-02, 3. 20-0672 Second Amendatory Agreeent The Empowerment Program Inc. 202054722-02, 4. 20-0672 Filed Resolution\_The Empowerment Program Inc, 5. 20-0672 - signed

Date	Ver.	Action By	Action	Result
7/20/2020	1	Council President	signed	
7/20/2020	1	City Council	adopted	Pass
7/8/2020	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 6-29-20

**Requesting Agency:** Department of Public Health and Environment  
**Division:**

**Subject Matter Expert Name:**

Name: Will Fenton
Email: Will.Fenton@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and The Empowerment Program Inc. to provide services to individuals living with HIV/AIDS in the Denver Transitional Grant area.**

Amends a contract with The Empowerment Program Inc. by adding \$146,704 for a new total of \$504,971 and one year for a new end date of 2-28-21 for medical case management, medical transportation services and psychosocial support services including in response to the COVID-19 pandemic, to individuals living with HIV/AIDS in the Denver Transitional Grant Area (TGA) (ENVHL-202054722). The last regularly scheduled Council meeting within the 30-day review period is on 8-10-20. The Committee approved filing this item at its meeting on 7-8-20.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** ENVHL-202054722

**Vendor/Contractor Name (including any "DBA"):** The Empowerment Program Inc.

**Type and Scope of services to be performed:**

This is an expenditure contract for The Empowerment Program Inc. to provide medical case management, medical transportation services and psychosocial support services to individuals living with HIV/AIDS in the Denver Transitional Grant Area (TGA). The Denver Transitional Grant Area includes Adams, Arapahoe, Broomfield, Denver, Douglas, and Jefferson counties.

COVID-19 response activities for individuals living with HIV/AIDS in the TGA will also be provided. The COVID-19 response will cover psychosocial support services.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

3/1/2018 - 2/29/20

**What is the length of the extension/renewal?**

One year

**What is the revised total term of the contract?**

3/1/2018 - 2/28/21

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$358,267.00

**What is the value of the proposed change?**

\$146,704

**What is the new/revised total value including change?**

\$504,971.00

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**