

City and County of Denver

## Legislation Details (With Text)

| File #:        | 20-06   | 675       | Version:                  | 1 |              |   |        |
|----------------|---|-----------|---------------------------|---|--------------|---|--------|
| Туре:          | Bill  |           |                           |   | Status:      | Passed  |        |
| File created:  | 7/2/2   | 020       |                           |   | In control:  | Land Use, Transportation & Infrastru<br>Committee | ucture |
| On agenda:     | 8/3/2   | 020       |                           |   | Final action | : 8/3/2020  |        |
| Title:         | A bill for an ordinance approving a proposed Second Amendment to an Intergovernmental Agreement<br>between the City and County of Denver, The Board of County Commissioners of the County of<br>Arapahoe, State of Colorado to add additional funds for the Highline Canal Underpass Project.<br>Amends an intergovernmental agreement with The Board of County Commissioners of the County of<br>Arapahoe by adding \$500,000 of County of Arapahoe funds and \$500,000 of City funds for a new total<br>of \$3,500,400 to fully fund the project for design and construction of a bike/pedestrian box culvert<br>underpass for the High Line Canal Trail at Parker Road and Mississippi Avenue in Council District 5.<br>No change to agreement duration (201842253; 202055023). The last regularly scheduled Council<br>meeting within the 30-day review period is on 8-17-20. The Committee approved filing this item at its<br>meeting on 7-14-20.   |           |                           |   |              |   |        |
| Sponsors:      |   |           |                           |   |              |   |        |
| Indexes:       | Zach Rothmier   |           |                           |   |              |   |        |
| Code sections: |   |           |                           |   |              |   |        |
| Attachments:   | 1. BR20 0675 DOTI County of Arapahoe High Line Canal, 2. 20-0675 Filed Bill_The Board of County Commissioners of the County of Arapahoe, State of Colorado 202055023-02, 3. 20-0675 Second Amendment to IGA The Board of County Commissioners of the County of Arapahoe 202055023-02, 4 20-0675 Filed Bill_The Board of County Commissioners of the County of Arapahoe, State of Colorado, 5. 20-0675 - signed, 6. 20-0675 - A bill for an ordinance approving a proposed Second Amendment to an Intergovernmental Agreement between the City and County of Denver, The Board of County Commissioners of the County of Denver, The Board of County Commissioners of the County of Denver, The Board of County Commissioners of the County of Denver, The Board of County Commissioners of the County Commissioners of the County of Denver, The Board of County Commissioners of County Commissioners of the County Commissioners of the County of Denver, The Board of County Commissioners of County Commissioners of the County Commissioners of the County of Denver, The Board of County Commissioners of County Commissioners of the County Commissioners of the County Commissioners of the County Commissioners of the County of Arapahoe |           |                           |   |              |   |        |
| Date           | Ver.  | Action By | /                         |   |              | Action  | Result |
| 8/5/2020       | 1   | Mayor     |                           |   | S            | signed  |        |
| 8/3/2020       | 1   | Council   | President                 |   | 5            | signed  |        |
| 8/3/2020       | 1   | City Cou  |                           |   | F            | blaced upon final consideration and do<br>bass    | Pass   |
| 7/27/2020      | 1   | City Cou  | ıncil                     |   | C            | ordered published                                 |        |
| 7/14/2020      | 1   |           | e, Transpor<br>cture Comm |   | 1& a         | approved by consent                               |        |

### **Contract Request Template (Contracts; IGAs; Leases)**

#### Date Submitted: 7-2-20

# **Requesting Agency:** Department of Transportation and Infrastructure **Division:**

#### Subject Matter Expert Name:

Name: Jason Gallardo

City and County of Denver

Email: jason.gallardo@denvergov.org

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **<u>not</u>** at any time delete the red "title" or "body" markers from this template.

A bill for an ordinance approving a proposed Second Amendment to an Intergovernmental Agreement between the City and County of Denver, The Board of County Commissioners of the County of Arapahoe, State of Colorado to add additional funds for the Highline Canal Underpass Project.

Amends an intergovernmental agreement with The Board of County Commissioners of the County of Arapahoe by adding \$500,000 of County of Arapahoe funds and \$500,000 of City funds for a new total of \$3,500,400 to fully fund the project for design and construction of a bike/pedestrian box culvert underpass for the High Line Canal Trail at Parker Road and Mississippi Avenue in Council District 5. No change to agreement duration (201842253; 202055023). The last regularly scheduled Council meeting within the 30-day review period is on 8-17-20. The Committee approved filing this item at its meeting on 7-14-20.

Affected Council District(s) or citywide? Council District 5

Contract Control Number: 201842253 (Alfresco) and 202055023 (Jaggaer)

Vendor/Contractor Name (including any "DBA"): The Board of County Commissioners of the County of Arapahoe

#### Type and Scope of services to be performed:

Funding is being added to the project by an IGA amendment between Arapahoe County and the City and County of Denver. This IGA is being amended to allow the City and County of Denver and Arapahoe County to each contribute an additional \$500,000 to the project. There will not be any changes to the scope of the work nor the schedule. The location of work is at the High Line Canal crossing under Parker Road and Mississippi Ave.

### Location (if applicable):

# WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

#### Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

#### Was this contractor selected by competitive process or sole source?

#### For New contracts

Term of initial contract:

Options for Renewal: How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

*If length changing* What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

If cost changing What was the original value of the entire contract prior to this proposed change? \$2,500,400 What is the value of the proposed change? \$1,000,000 What is the new/revised total value including change? \$3,500,400 If terms changing Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)