

City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

Legislation Details (With Text)

File #: 20-0679 **Version**: 1

Type: Resolution Status: Adopted

File created: 7/2/2020 In control: Safety, Housing, Education & Homelessness

Committee

On agenda: 7/27/2020 **Final action:** 7/27/2020

Title: A resolution approving and providing for the execution of a proposed Grant Agreement between the

City and County of Denver and the Colorado Department of Public Health and Environment

concerning the "COVID - ELC" program and the funding therefor.

Approves a grant agreement with the Colorado Department of Public Health and Environment for \$5,192,109.73 of State funds and through 12-19-22 to provide reimbursement for the City's COVID-19 response including critical containment activities such as disease surveillance, case investigation, contact tracing, and testing, citywide (ENVHL-202055225-00). The last regularly scheduled Council meeting within the 30-day review period is on 8-17-20. The Committee approved filing this item at its

meeting on 7-15-20.

Sponsors:

Indexes: Emily Lapel

Code sections:

Attachments: 1. RR20 0679 DDPHE CDPHE COVID-19 Reimbursement Request, 2. CR20-

0679 DDPHE CDPHE COVID-19 Grants, 3. CDPHE+-+COVID+-+ELC, 4. 20-0679 Filed

Resolution DDPHE CDPHE COVID-19 Grants, 5. 20-0679 - signed

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|---------------------|--------|
| 7/27/2020 | 1 | Council President | signed | |
| 7/27/2020 | 1 | City Council | adopted | Pass |
| 7/15/2020 | 1 | Safety, Housing, Education & Homelessness Committee | approved by consent | |

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 7-2-20

Requesting Agency: Department of Public Health and Environment

Division:

Subject Matter Expert Name:

| Name: Will Fenton & Jeff Thomas |
|--|
| Email: Will.Fenton@denvergov.org Jeffrey.Thomas@denvergov.org |

Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

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Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Health and Environment concerning the "COVID - ELC" program and the funding therefor.

Approves a grant agreement with the Colorado Department of Public Health and Environment for \$5,192,109.73 of State funds and through 12-19-22 to provide reimbursement for the City's COVID-19 response including critical containment activities such as disease surveillance, case investigation, contact tracing, and testing, citywide (ENVHL-202055225-00). The last regularly scheduled Council meeting within the 30-day review period is on 8-17-20. The Committee approved filing this item at its meeting on 7-15-20.

Affected Council District(s) or citywide? Citywide

Contract Control Number: ENVHL - 202055225-00

Vendor/Contractor Name (including any "DBA"): Colorado Department of Public Health and Environment

Type and Scope of services to be performed:

This project serves to control the spread of COVID-19 in Colorado. The COVID-19 pandemic has resulted in an unprecedented public health response worldwide. The project will strengthen and support local public health agencies responding to COVID-19 by funding personnel to perform critical containment activities, such as disease surveillance, case investigation, contact tracing, and testing, based on jurisdictional needs. The project also supports local responses to COVID-19 outbreaks, infection prevention efforts at health care and other settings, and promotes health equity aspects of the response. The project benefits all Coloradans by providing support to every local public health agency working on behalf of Colorado communities. **Location (if applicable):**

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

For New contracts

Term of initial contract: 6/17/2020-12/19/2022

Options for Renewal:

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

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Cost of initial contract term: \$5,192,109.73

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)