



Legislation Details (With Text)

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| File #: | 20-0725 | Version: | 1 |
| Type: | Resolution | Status: | Adopted |
| File created: | 7/20/2020 | In control: | Safety, Housing, Education & Homelessness Committee |
| On agenda: | 8/10/2020 | Final action: | 8/10/2020 |
| Title: | <p>A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Health and Environment concerning the "CARES Advance Payment" program and the funding therefor.</p> <p>Approves a grant agreement with the Colorado Department of Public Health and Environment for \$656,094 of State funds and through 12-30-20 to provide reimbursement for the delivery and increased provision of school nutrition programs during school closures due to the COVID-19 pandemic, citywide (ENVHL - 2020552239-00). The last regularly scheduled Council meeting within the 30-day review period is on 8-31-20. The Committee approved filing this item at its meeting on 7-29-20.</p> | | |
| Sponsors: | | | |
| Indexes: | Emily Lapel | | |
| Code sections: | | | |
| Attachments: | 1. RR20 0725 DDPHE CDPHE COVID-19 Nutrition Reimbursement, 2. PO+Denver+-+Advanced+Payments, 3. CR20-0725_DDPHE_CDPHE_COVID-19 Nutrition Grant, 4. 20-0725 Filed Resolution_DDPHE_CDPHE_COVID-19 Nutrition Grant, 5. 20-0725 - signed | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|---------------------|--------|
| 8/10/2020 | 1 | Council President | signed | |
| 8/10/2020 | 1 | City Council | adopted | Pass |
| 7/29/2020 | 1 | Safety, Housing, Education & Homelessness Committee | approved by consent | |

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 7-20-20

Requesting Agency: Department of Public Health and Environment
Division:

Subject Matter Expert Name:

Name: Will Fenton & Bill Benerman/Jeff Thomas

Email: Bill.Benerman@denvergov.org
Jeffrey.Thomas@denvergov.org

Item Title & Description:

(Do not delete the following instructions)

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Health and Environment concerning the "CARES Advance Payment" program and the funding therefor.

Approves a grant agreement with the Colorado Department of Public Health and Environment for \$656,094 of State funds and through 12-30-20 to provide reimbursement for the delivery and increased provision of school nutrition programs during school closures due to the COVID-19 pandemic, citywide (ENVHL - 2020552239-00). The last regularly scheduled Council meeting within the 30-day review period is on 8-31-20. The Committee approved filing this item at its meeting on 7-29-20.

Affected Council District(s) or citywide? Citywide

Contract Control Number: ENVHL - 2020552239-00

Vendor/Contractor Name (including any "DBA"): Colorado Department of Public Health and Environment

Type and Scope of services to be performed:

A Grant Agreement with the State of Colorado for \$656,094 for the period of June 15, 2020 through December 30, 2020 for reimbursement for the Department of Public Health and Environment's COVID - 19 response including administrative expenses, and expenses associated with the delivery and increased provision of school nutrition programs during school closures due to COVID-19.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

For New contracts

Term of initial contract: 6/15/2020-12/30/2020

Options for Renewal:

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

Cost of initial contract term: \$656,094.00

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)