



## Legislation Details (With Text)

**File #:** 20-0821 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 8/10/2020 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 8/31/2020 **Final action:** 8/31/2020

**Title:** A resolution approving and providing for the execution of a proposed amended Grant Agreement between the City and County of Denver and the Colorado Department of Human Services concerning the "Colorado Community Response" program and the funding therefor.  
Amends a grant agreement with the State of Colorado Office of Early Childhood by adding \$140,790 for a new total of \$590,790 and one year for a new end date of 6-30-21 for the Colorado Community Response (CCR) Program to help families become more sustainable as a unit through guidance and support surrounding financial education, health, safety, parent education, goal setting and achievement (202055469). The last regularly scheduled Council meeting within the 30-day review period is on 9-21-20. The Committee approved filing this item at its meeting on 8-19-20.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR20 0821 DHS CCR Grant, 2. CR20-0821\_DHS\_CCR Grant, 3. 18+IHIA+102328+-+Amendment+3+(21+IHIA+159796)+--+OEC+-+CCR, 4. 20-0821 Filed Resolution\_DHS\_CCR Grant, 5. 20-0821 - signed

Date	Ver.	Action By	Action	Result
8/31/2020	1	Council President	signed	
8/31/2020	1	City Council	adopted	Pass
8/19/2020	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 8-10-20

**Requesting Agency:** Human Services  
**Division:**

**Subject Matter Expert Name:**

Name:	Rachel Flank Goldberg
Email:	Rachel.flankgoldberg@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving and providing for the execution of a proposed amended Grant Agreement between the City and County of Denver and the Colorado Department of Human Services concerning the "Colorado Community Response" program and the funding therefor.**

Amends a grant agreement with the State of Colorado Office of Early Childhood by adding \$140,790 for a new total of \$590,790 and one year for a new end date of 6-30-21 for the Colorado Community Response (CCR) Program to help families become more sustainable as a unit through guidance and support surrounding financial education, health, safety, parent education, goal setting and achievement (202055469). The last regularly scheduled Council meeting within the 30-day review period is on 9-21-20. The Committee approved filing this item at its meeting on 8-19-20.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 202055469

**Vendor/Contractor Name (including any "DBA"):** State of Colorado Office of Early Childhood

**Type and Scope of services to be performed:**

The Colorado Community Response (CCR) Program is designed and implemented to help families become more sustainable as a unit. This work includes guidance and support surrounding financial education, health, safety, parent education, goal setting and achievement. Through this work, residents will learn the importance of creating goals, achieving them, and supporting one another in an effort to create a more sustainable community and future for our youth and families.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

7/1/2017 - 6/30/2020

**What is the length of the extension/renewal?**

One year

**What is the revised total term of the contract?**

7/1/2017 - 6/30/2021

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$450,000

**What is the value of the proposed change?**

\$140,790

**What is the new/revised total value including change?**

\$590,790.00

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**