



## Legislation Details (With Text)

**File #:** 20-0827 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 8/10/2020 **In control:** Finance & Governance Committee

**On agenda:** 9/14/2020 **Final action:** 9/14/2020

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and JBK Hotels, LLC to provide food services to those people experiencing homelessness during the COVID-19 crisis staying at a hotel in Council District 9.  
Amends a food service agreement with JBK Hotels, LLC by adding \$354,200 for a new total of \$784,700 and three months for a new end date of 12-31-20 to provide food services to those people experiencing homelessness during the COVID 19 crisis staying at a hotel in Council District 9 (FINAN-202054604-00; FINAN-202055636-01). The last regularly scheduled Council meeting within the 30-day review period is on 9-28-20. The Committee approved filing this item at its meeting on 8-25-20.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR20 0827 DOF Aloft Food Services, 2. RR20 0827 DOF Aloft Food Services Executive Summary, 3. 20-0827 Amendatory Agreement\_JBK Hotels LLC 202055636-01, 4. 20-0827 Filed Resolution\_JBK Hotels, LLC 202055636-01, 5. 20-0827 Filed Resolution\_JBK Hotels, LLC, 6. 20-0827 - signed

Date	Ver.	Action By	Action	Result
9/14/2020	1	Council President	signed	
9/14/2020	1	City Council	adopted	Pass
8/25/2020	1	Finance & Governance Committee		

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 8-10-20

**Requesting Agency:** Finance  
**Division:**

**Subject Matter Expert Name:**

Name: Lisa Lumley
Email: Lisa.Lumley@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and JBK Hotels, LLC to provide food services to those people experiencing homelessness during the COVID -19 crisis staying at a hotel in Council District 9.**

Amends a food service agreement with JBK Hotels, LLC by adding \$354,200 for a new total of \$784,700 and three months for a new end date of 12-31-20 to provide food services to those people experiencing homelessness during the COVID 19 crisis staying at a hotel in Council District 9 (FINAN-202054604-00; FINAN-202055636-01). The last regularly scheduled Council meeting within the 30-day review period is on 9-28-20. The Committee approved filing this item at its meeting on 8-25-20.

**Affected Council District(s) or citywide?** Council District 9

**Contract Control Number:** FINAN-202055636-01 (Original Contract: FINAN-202054604-00)

**Vendor/Contractor Name (including any "DBA"):** JBK Hotels, LLC

**Type and Scope of services to be performed:**

The original Food Services Agreement assists HOST to provide food services to those people experiencing homelessness during the COVID 19 crisis and staying at Aloft. The original agreement expires September 30, 2020. This Amendment will extend the term of the original agreement through December 31, 2020.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

5/18/2020-9/30/2020

**What is the length of the extension/renewal?**

Three months

**What is the revised total term of the contract?**

5/18/2020-12/31/2020

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$430,500

**What is the value of the proposed change?**

\$354,200

**What is the new/revised total value including change?**

\$784,700

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**