



## Legislation Details (With Text)

<b>File #:</b>	20-0928	<b>Version:</b>	1
<b>Type:</b>	Resolution	<b>Status:</b>	Adopted
<b>File created:</b>	9/4/2020	<b>In control:</b>	Safety, Housing, Education & Homelessness Committee
<b>On agenda:</b>	11/30/2020	<b>Final action:</b>	11/30/2020
<b>Title:</b>	<p>A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and The Empowerment Program, Inc. to divert people with behavioral health issues into intensive case management in lieu of arrest for low level crimes as part of the Law Enforcement Assisted Diversion.</p> <p>Amends a contract with Empowerment Program, Inc., by adding \$340,000 for a new total of \$672,826 and one year for a new end date of 6-30-21 to divert people with behavioral health issues into intensive case management in lieu of arrest for low level crimes as part of the Law Enforcement Assisted Diversion (LEAD) Program, citywide (ENVHL-202055933). The last regularly scheduled Council meeting within the 30-day review period is on 12-21-20. The Committee approved filing this item at its meeting on 9-16-20.</p>		
<b>Sponsors:</b>			
<b>Indexes:</b>	Emily Lapel		
<b>Code sections:</b>			
<b>Attachments:</b>	1. RR20 0928 DDPHE Empowerment Program Inc, 2. 20-0928 Filed Resolution_The Empowerment Program Inc. 202055933-03, 3. 20-0928 Third Amendatory Agreement_The Empowerment Program, Inc. 202055933-03, 4. 20-0928 Filed Resolution_The Empowerment Program Inc., 5. 20-0928 - signed		

Date	Ver.	Action By	Action	Result
11/30/2020	1	Council President	signed	
11/30/2020	1	City Council	adopted	Pass
9/16/2020	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 9-04-20

**Requesting Agency:** Department of Public Health and Environment  
**Division:**

**Subject Matter Expert Name:**

Name: Will Fenton and Kevin Kelly

Email: Will.Fenton@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title*

should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and The Empowerment Program, Inc. to divert people with behavioral health issues into intensive case management in lieu of arrest for low level crimes as part of the Law Enforcement Assisted Diversion.**

Amends a contract with Empowerment Program, Inc., by adding \$340,000 for a new total of \$672,826 and one year for a new end date of 6-30-21 to divert people with behavioral health issues into intensive case management in lieu of arrest for low level crimes as part of the Law Enforcement Assisted Diversion (LEAD) Program, citywide (ENVHL-202055933). The last regularly scheduled Council meeting within the 30-day review period is on 12-21-20. The Committee approved filing this item at its meeting on 9-16-20.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** ENVHL-202055933

**Vendor/Contractor Name (including any "DBA"):** Empowerment Program, Inc.

**Type and Scope of services to be performed:**

To continue the Law Enforcement Assisted Diversion (LEAD) Program for its third year in Denver. The program diverts people with behavioral health issues into intensive case management in lieu of arrest for low level crimes. The Empowerment program is sub contracted to provide the case management services.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

4/1/18-6/30/20

**What is the length of the extension/renewal?**

One year

**What is the revised total term of the contract?**

4/1/18-6/30/21

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$332,826

**What is the value of the proposed change?**

\$340,000

**What is the new/revised total value including change?**

\$672,826

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**