



## Legislation Details (With Text)

**File #:** 20-1030 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 9/21/2020 **In control:** Finance & Governance Committee

**On agenda:** 10/20/2020 **Final action:** 10/20/2020

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Atkins North America, Inc. for right-of-way and land acquisition services for City projects. Amends a contract with Atkins North America, Inc. by adding five years for a new end date of 10-10-25 for on-call right of way and land acquisition services for multiple City projects. No change to contract amount (FINAN 202055150-01). The last regularly scheduled Council meeting within the 30-day review period is on 11-9-20. The Committee approved filing this item at its meeting on 10-6-20.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR20 1030 DOF Atkins North America, 2. ROW On-Call Fact Sheet, 3. 20-1030 Filed Resolution\_Atkins North America\_202055150-01.pdf, 4. 20-1030 AmendAgr\_Atkins North America\_202055150-01.pdf, 5. 20-1030 Filed Resolution\_Atkins North America, 6. 20-1030 - signed

Date	Ver.	Action By	Action	Result
10/20/2020	1	Council President	signed	
10/20/2020	1	Special Meeting Of The City Council	adopted	Pass
10/6/2020	1	Finance & Governance Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 9-21-20

**Requesting Agency:** Finance  
**Division:**

**Subject Matter Expert Name:**

Name: Lisa Lumley
Email: Lisa.lumley@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between**

**the City and County of Denver and Atkins North America, Inc. for right-of-way and land acquisition services for City projects.**

Amends a contract with Atkins North America, Inc. by adding five years for a new end date of 10-10-25 for on-call right of way and land acquisition services for multiple City projects. No change to contract amount (FINAN 202055150-01). The last regularly scheduled Council meeting within the 30-day review period is on 11-9-20. The Committee approved filing this item at its meeting on 10-6-20.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** FINAN 202055150-01

**Vendor/Contractor Name (including any "DBA"):** Atkins North America, Inc.

**Type and Scope of services to be performed:**

Atkins North America, Inc. is one of three right of way consultants selected through an RFP process in 2015. As consultants, they work with the City project team to ensure they City is following all State and Federal guidelines, including the Uniform Relocation Act. They provide right of way services for City pedestrian and mobility projects including sidewalk and accessibility improvements, traffic intersection improvements and bond improvement projects.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

10/01/15 to 10/10/2020

**What is the length of the extension/renewal?**

Five years

**What is the revised total term of the contract?**

10/01/15 to 10/10/2025

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**