



## Legislation Details (With Text)

<b>File #:</b>	20-1081	<b>Version:</b>	1
<b>Type:</b>	Resolution	<b>Status:</b>	Adopted
<b>File created:</b>	10/1/2020	<b>In control:</b>	Safety, Housing, Education & Homelessness Committee
<b>On agenda:</b>	11/9/2020	<b>Final action:</b>	11/9/2020
<b>Title:</b>	<p>A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch to increase the amount.</p> <p>Amends a contract with Volunteers of America by adding \$112,000 for a new total of \$639,237.08 to provide comprehensive Head Start services to 96 children in Council Districts 1, 2, 3 and 7. No change to contract duration (202055993). The last regularly scheduled Council meeting within the 30-day review period is on 11-30-20. The Committee approved filing this item at its meeting on 10-14-20.</p>		
<b>Sponsors:</b>			
<b>Indexes:</b>	Emily Lapel		
<b>Code sections:</b>			
<b>Attachments:</b>	1. RR20 1081 OCA Volunteers of America Head Start, 2. 20-1081 Filed Resolution_Volunteers of America Colorado Branch 202055993-01, 3. 20-1081 Agreement_Volunteers of America Colorado Branch 202055993-01, 4. 20-1081 Filed Resolution_OCA Volunteers of America Head Start, 5. 20-1081 - signed		

Date	Ver.	Action By	Action	Result
11/9/2020	1	Council President	signed	
11/9/2020	1	City Council	adopted	Pass
10/14/2020	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 10-01-20

**Requesting Agency:** Children's Affairs  
**Division:**

**Subject Matter Expert Name:**

Name: Al Martinez
Email: Al.Martinez@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch to increase the amount.**

Amends a contract with Volunteers of America by adding \$112,000 for a new total of \$639,237.08 to provide comprehensive Head Start services to 96 children in Council Districts 1, 2, 3 and 7. No change to contract duration (202055993). The last regularly scheduled Council meeting within the 30-day review period is on 11-30-20. The Committee approved filing this item at its meeting on 10-14-20.

**Affected Council District(s) or citywide?** Council Districts 1, 2, 3 and 7

**Contract Control Number:** 202055993

**Vendor/Contractor Name (including any "DBA"):** Volunteers of America

**Type and Scope of services to be performed:**

Amend agreement for Volunteers of America a delegate agency contract in the amount of \$639,237.08 to provide comprehensive Head Start services to 96 children, ages 3 to 5 years old for the period beginning July 1, 2020 thru June 30, 2021.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$527,237.08

**What is the value of the proposed change?**

\$112,000.00

**What is the new/revised total value including change?**

\$639,237.08

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**