

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

# Legislation Details (With Text)

**File #**: 20-1130 **Version**: 1

Type: Communication Status: Filed

 File created:
 10/8/2020
 In control:
 City Council

 On agenda:
 10/12/2020
 Final action:
 10/12/2020

Title: A letter dated October 12, 2020, from Brendan Hanlon, Manager of Finance, notifying City Council of

the Department of Finance's intent to issue City and County of Denver General Obligation Bonds,

Series 2020A-B in a par amount not to exceed \$465 million.

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. 20-93 Notice - Series 2020AB GO Bonds vF

Date	Ver.	Action By	Action	Result
10/12/2020	1	City Council	filed	

# Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

#### **Date Submitted:**

**Requesting Agency:** 

Division:

**Subject Matter Expert Name:** 

Email Address: Phone Number:

### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

A letter dated October 12, 2020, from Brendan Hanlon, Manager of Finance, notifying City Council of the Department of Finance's intent to issue City and County of Denver General Obligation Bonds, Series 2020A-B in a par amount not to exceed \$465 million.

# Affected Council District(s) or citywide?

## **Executive Summary with Rationale and Impact:**

Detailed description of the item and why we are doing it. This can be a separate attachment.

File #: 20-1130, Version: 1

Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

**Draft Bill Attached?**