|                | City and County of Denver                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                                                        | y and County Building<br>1437 Bannock St.<br>Denver, CO 80202 |  |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------|---------------------------------------------------------------|--|
| SEAL ST        |                                                                                                                                                                                                                                                                                                                                                                 | Legislation Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                                        |                                                               |  |
| File #:        | 20-1                                                                                                                                                                                                                                                                                                                                                            | 1133 Version: 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                                                        |                                                               |  |
| Туре:          | Bill                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Status:       | Passed                                                 |                                                               |  |
| File created:  | 10/9                                                                                                                                                                                                                                                                                                                                                            | 9/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | In control:   | Land Use, Transportation & Infrastructure<br>Committee |                                                               |  |
| On agenda:     | 12/7                                                                                                                                                                                                                                                                                                                                                            | 7/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Final action: | 12/7/2020                                              |                                                               |  |
| Title:         | A bill for an ordinance changing the zoning classification for 2201 Arapahoe Street in Five Points.<br>Approves a map amendment to rezone property from PUD 570 to D-AS-12+ (planned development to<br>matching downtown zoning), located at 2201 Arapahoe Street in Council District 9. The Committee<br>approved filing this item at its meeting on 10-27-20. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                                                        |                                                               |  |
| Sponsors:      |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                                                        |                                                               |  |
| Indexes:       | Zac                                                                                                                                                                                                                                                                                                                                                             | Zach Rothmier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                                        |                                                               |  |
| Code sections: |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                                                        |                                                               |  |
| Attachments:   | 000<br>4. B<br>000<br>File<br>000<br>sign                                                                                                                                                                                                                                                                                                                       | 1. BR20 1133 CPD Rezoning 2020I-00013 Arapahoe Request, 2. BR20 1133 CPD Rezoning 2020I-<br>00013 Arapahoe Application, 3. BR20 1133 CPD Rezoning 2020I-00013 Arapahoe Legal Description,<br>4. BR20 1133 CPD Rezoning 2020I-00013 Arapahoe Staff Report, 5. 2020I-<br>00013_LUTI_Staff_Report_w_Attachments_102220, 6. 20i00013_LUTI_Presentation, 7. 20-1133<br>Filed Bill_2201 Arapahoe Street_2020I-00013, 8. 20-1133 Filed Bill_2201 Arapahoe Street, 9. 2020I-<br>00013_CC_Staff_Report_w_Attachments_120320, 10. 20i00013_CC_Presentation, 11. 20-1133 -<br>signed, 12. 20-1133 A bill for an ordinance changing the zoning classification for 2201 Arapahoe<br>Street in Five Points |               |                                                        |                                                               |  |
| Date           | Ver.                                                                                                                                                                                                                                                                                                                                                            | Action By                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ac            | tion                                                   | Result                                                        |  |
| 12/10/2020     | 1                                                                                                                                                                                                                                                                                                                                                               | Mayor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | sig           | gned                                                   |                                                               |  |
| 12/7/2020      | 1                                                                                                                                                                                                                                                                                                                                                               | Council President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | sig           | gned                                                   |                                                               |  |
| 12/7/2020      | 1                                                                                                                                                                                                                                                                                                                                                               | City Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | pla<br>pa     | aced upon final consideration and do<br>ss             | Pass                                                          |  |
| 11/9/2020      | 1                                                                                                                                                                                                                                                                                                                                                               | City Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               | dered published with a future require<br>blic hearing  | d                                                             |  |
| 10/27/2020     | 1                                                                                                                                                                                                                                                                                                                                                               | Land Use, Transportation<br>Infrastructure Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               | proved for filing                                      |                                                               |  |