



## Legislation Details (With Text)

**File #:** 20-1142 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 10/12/2020 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 11/2/2020 **Final action:** 11/2/2020

**Title:** A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and the Stapleton Foundation for Sustainable Urban Communities to provide fitness and nutrition classes at the Martin Luther King Jr. Recreation Center.  
Amends a non-financial agreement with the Stapleton Foundation for Sustainable Urban Communities by adding one year for a new end date of 12-31-21 to provide fitness and nutrition classes at the Martin Luther King Jr. recreation center in Council District 8 (201735011; 202056137). The last regularly scheduled Council meeting within the 30-day review period is on 11-23-20. The Committee approved filing this item at its meeting on 10-20-20.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR20 1142 P&R StapletonFoundation Be Well, 2. 20-1142 Filed Resolution\_StapletonFoundationforSustainableUrbanCommunities\_202056137-03\_BLM\_Final\_10232020, 3. 20-1142 Filed Third Amendatory Agreement\_TheStapletonFoundationforSustainableUrbanCommunities\_202056137-03\_BLM\_10272020, 4. 20-1142 Filed Resolution\_StapletonFoundationforSustainableUrbanCommunities, 5. 20-1142 - signed

Date	Ver.	Action By	Action	Result
11/2/2020	1	Council President	signed	
11/2/2020	1	City Council	adopted	Pass
10/20/2020	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 10-12-20

**Requesting Agency:** Parks and Recreation  
**Division:**

**Subject Matter Expert Name:**

Name:	Jesus Orrantia
Email:	Jesus.Orrantia@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title*

should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and the Stapleton Foundation for Sustainable Urban Communities to provide fitness and nutrition classes at the Martin Luther King Jr. Recreation Center.**

Amends a non-financial agreement with the Stapleton Foundation for Sustainable Urban Communities by adding one year for a new end date of 12-31-21 to provide fitness and nutrition classes at the Martin Luther King Jr. recreation center in Council District 8 (201735011; 202056137). The last regularly scheduled Council meeting within the 30-day review period is on 11-23-20. The Committee approved filing this item at its meeting on 10-20-20.

**Affected Council District(s) or citywide?** Council District 8

**Contract Control Number:** 201735011 / 202056137

**Vendor/Contractor Name (including any "DBA"):** Stapleton Foundation for Sustainable Urban Communities

**Type and Scope of services to be performed:**

Stapleton Foundation provides be well Health and Wellness Initiative ("be well") programming and educational opportunities within Recreation Centers for Denver residents. Be well provides a benefit to the Denver community in that programs are facilitated in Spanish or by community members, creating a warm and welcoming environment at the Recreation Center for citizens to engage in healthy lifestyle activities and become introduced to what DPR has to offer in Recreation Center memberships. Be well programs benefit citizens by enhancing the lives and health of the neighborhood residents, contributing to developing more deeply-rooted communities, and serving as a catalyst for Recreation Center use. Under their contract, Stapleton Foundation provides Zumba in Spanish, Heart Health activities, and Nutrition Education courses.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

5/15/2017 - 12/31/20

**What is the length of the extension/renewal?**

One year

**What is the revised total term of the contract?**

5/15/2017 - 12/31/21

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**