



## Legislation Details (With Text)

**File #:** 20-1238      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 10/26/2020      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 11/16/2020      **Final action:** 11/16/2020

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the “Continuum of Care - Bedrock” program and the funding therefor. Approves a grant agreement with the United States Department of Housing and Urban Development for \$671,330 and through 10-31-21 for the Continuum of Care program to assist individuals who are experiencing chronic homelessness, citywide (HOST 202056385-00). The last regularly scheduled Council meeting within the 30-day review period is on 12-7-20. The Committee approved filing this item at its meeting on 11-4-20.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR20 1238 HOST HUD CoC, 2. CR20-1238\_HOST\_HUD CoC Bedrock, 3. HUDBedrock+Revenue\_Exhbit+A+SOW\_HOST+202056385, 4. 20-1238 Filed Resolution\_HOST\_HUD CoC Bedrock, 5. 20-1238 - signed

Date	Ver.	Action By	Action	Result
11/16/2020	1	Council President	signed	
11/16/2020	1	City Council	adopted	Pass
11/4/2020	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 10-26-20

**Requesting Agency:** Department of Housing Stability  
**Division:**

**Subject Matter Expert Name:**

Name:	Jon Luper
Email:	jon.luper@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the "Continuum of Care - Bedrock" program and the funding therefor.**

Approves a grant agreement with the United States Department of Housing and Urban Development for \$671,330 and through 10-31-21 for the Continuum of Care program to assist individuals who are experiencing chronic homelessness, citywide (HOST 202056385-00). The last regularly scheduled Council meeting within the 30-day review period is on 12-7-20. The Committee approved filing this item at its meeting on 11-4-20.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** HOST 202056385-00

**Vendor/Contractor Name (including any "DBA"):** United States Department of Housing and Urban Development

**Type and Scope of services to be performed:**

The U.S. Department of Housing and Urban Development will provide funding for the Continuum of Care program. This program provides housing assistance and supportive services to 45 individuals who are chronically homeless.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** 11/1/2020 to 10/31/2021

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$671,330

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**