



## Legislation Details (With Text)

**File #:** 20-1350 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 11/9/2020 **In control:** Finance & Governance Committee

**On agenda:** 11/30/2020 **Final action:** 11/30/2020

**Title:** A resolution approving a proposed First Amendment to Agreement between the City and County of Denver and Vision Service Plan Insurance Company to provide a vision benefit plan to eligible City employees and classified Denver Police employees.  
Amends a contract with Vision Service Plan Insurance Company (VSP) by adding \$5,040,000 for a new total of \$6,883,000 and four years for a new end date of 12-31-24 to provide a vision benefit plan to eligible City employees and classified Denver Police employees (201952645-02). The last regularly scheduled Council meeting within the 30-day review period is on 12-21-20. The Committee approved filing this item at its meeting on 11-17-20.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR20-1350 OHR VSP\_2021, 2. 20-1350 Filed Resolution\_VisionServicePlanInsuranceCompany\_201952645-02\_11182020\_RAM, 3. 20-1350 Filed Second Amendment to Agreement\_VisionServicePlanInsuranceCompany\_201952645-02\_11232020\_RAM), 4. 20-1350 Filed Resolution\_VisionServicePlanInsuranceCompany\_201952645-02\_11182020\_RAM, 5. 20-1350 - signed

Date	Ver.	Action By	Action	Result
11/30/2020	1	Council President	signed	
11/30/2020	1	City Council	adopted	Pass
11/17/2020	1	Finance & Governance Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 11-09-20

**Requesting Agency:** Office of Human Resources  
**Division:**

**Subject Matter Expert Name:**

Name: Chris O'Brien
Email: christopher.obrien@denvergov.org

### Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed First Amendment to Agreement between the City and County of Denver and Vision Service Plan Insurance Company to provide a vision benefit plan to eligible City employees and classified Denver Police employees.**

Amends a contract with Vision Service Plan Insurance Company (VSP) by adding \$5,040,000 for a new total of \$6,883,000 and four years for a new end date of 12-31-24 to provide a vision benefit plan to eligible City employees and classified Denver Police employees (201952645-02). The last regularly scheduled Council meeting within the 30-day review period is on 12-21-20. The Committee approved filing this item at its meeting on 11-17-20.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 201952645-02

**Vendor/Contractor Name (including any "DBA"):** Vision Service Plan Insurance Company (VSP).

**Type and Scope of services to be performed:**

Second amendment to 2019 contract with Vision Service Plan Insurance Company to continue to provide a vision benefit plan to qualified Denver career service and police employees. This amended contract will cover 1/1/21 - 12/31/24, at a total cost not to exceed \$6,883,000.00

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

1/1/2019 - 12/31/2020

**What is the length of the extension/renewal?**

Four years

**What is the revised total term of the contract?**

1/1/19 - 12/31/24

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$1,843,000.00

**What is the value of the proposed change?**

\$5,040,000.00

**What is the new/revised total value including change?**

\$6,883,000.00

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**