



## Legislation Details (With Text)

**File #:** 20-1389 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 11/16/2020 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 12/7/2020 **Final action:** 12/7/2020

**Title:** A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and The St. Francis Center to provide rapid resolution supportive services for people experiencing homelessness, citywide.  
Amends a contract with The St. Francis Center by adding \$30,000 for a new total of \$524,000 to provide rapid resolution supportive services for people experiencing homelessness, citywide. No change to contract duration (SOCSV 201738708-03; HOST-202056376-03). The last regularly scheduled Council meeting within the 30-day review period is on 12-21-20. The Committee approved filing this item at its meeting on 11-25-20.

### Sponsors:

**Indexes:** Emily Lapel

### Code sections:

**Attachments:** 1. RR20 1389 HOST St. Francis Center-Rapid Resolution, 2. 20-1389 Filed Resolution\_The St. Francis Center 202056376-03, 3. 20-1389 Third Amendatory Agreement\_St. Francis Center 202056376-03, 4. 20-1389 Filed Resolution\_The St. Francis Center, 5. 20-1389 - signed

Date	Ver.	Action By	Action	Result
12/7/2020	1	Council President	signed	
12/7/2020	1	City Council	adopted	Pass
11/25/2020	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 11-16-20

**Requesting Agency:** Department of Housing Stability  
**Division:**

### Subject Matter Expert Name:

Name:	Jon Luper
Email:	jon.luper@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and The St. Francis Center to provide rapid resolution supportive services for people experiencing homelessness, citywide.**

Amends a contract with The St. Francis Center by adding \$30,000 for a new total of \$524,000 to provide rapid resolution supportive services for people experiencing homelessness, citywide. No change to contract duration (SOCSV 201738708-03; HOST-202056376-03). The last regularly scheduled Council meeting within the 30-day review period is on 12-21-20. The Committee approved filing this item at its meeting on 11-25-20.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** HOST-202056376-03, (Base contract SOCSV 201738708-03)

**Vendor/Contractor Name (including any "DBA"):** The St. Francis Center

**Type and Scope of services to be performed:**

St. Francis Center has administered Rapid Resolution programming, also commonly called Diversion, since 2018. Rapid Resolution is a service model on the spectrum of support that attempts to prevent people from entering homelessness through timely financial assistance, mediation with family, friends, and/or landlords, and other problem-solving assistance.

As of August 2020, St. Francis Center had already served the goal count of clients (225) with diversion services, leveraging nearly all of the budgeted client services funds. Additionally, St. Francis Center has nearly met the retention goal (75%) at 74% retention rate through Q2, including 90-95% in Q2. This contract amendment extends service goals and client service funds to continue operations through the remainder of 2020.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$494,000

**What is the value of the proposed change?**

\$30,000

**What is the new/revised total value including change?**

\$524,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**