



## Legislation Details (With Text)

**File #:** 20-1390 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 11/16/2020 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 1/25/2021 **Final action:** 1/25/2021

**Title:** A resolution approving a proposed Department of Parks and Recreation Housing Agreement between the City and County of Denver and Lonnie Smith to allow for the occupancy in a residential property owned by the City located in Morrison, CO as part of the Employee's compensation in exchange for performing employment duties.  
Approves a housing agreement with City Employee Lonnie Smith through 12-31-23 to allow for the occupancy in a residential property owned by the City located in Morrison, CO as part of the Employee's compensation in exchange for performing employment duties (202056744). The last regularly scheduled Council meeting within the 30-day review period is on 2-16-21. The Committee approved filing this item at its meeting on 11-24-20.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR20 1390 P&R Smith, 2. 20-1390 Filed Resolution\_Lonnie Smith 202056744-00, 3. 20-1390 Department of Parks and Recreation Housing Agreement\_Lonnie Smith 202056744-00, 4. 20-1390 Filed Resolution\_Lonnie Smith, 5. 20-1390 - signed

Date	Ver.	Action By	Action	Result
1/25/2021	1	Council President	signed	
1/25/2021	1	City Council	adopted	Pass
11/24/2020	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 11-16-20

**Requesting Agency:** Parks and Recreation  
**Division:**

**Subject Matter Expert Name:**

Name: Jesús Orrantia  
Email: Jesus.orrantia@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Department of Parks and Recreation Housing Agreement between the City and County of Denver and Lonnie Smith to allow for the occupancy in a residential property owned by the City located in Morrison, CO as part of the Employee's compensation in exchange for performing employment duties.**

Approves a housing agreement with City Employee Lonnie Smith through 12-31-23 to allow for the occupancy in a residential property owned by the City located in Morrison, CO as part of the Employee's compensation in exchange for performing employment duties (202056744). The last regularly scheduled Council meeting within the 30-day review period is on 2-16-21. The Committee approved filing this item at its meeting on 11-24-20.

**Affected Council District(s) or citywide?** Mountain Parks property

**Contract Control Number:** 202056744

**Vendor/Contractor Name (including any "DBA"):** Lonnie Smith

**Type and Scope of services to be performed:**

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport Agreement with City employee Lonnie Smith to allow for the occupancy of City owned property at 300 Union Avenue Morris, Morrison, CO 80465 as part of the Employee's compensation they shall reside in and use, care, and perform maintenance of such facilities. concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** 1/1/2021 - 12/31/2023

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**