



## Legislation Details (With Text)

**File #:** 20-1559 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 12/17/2020 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 1/11/2021 **Final action:** 1/11/2021

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Caring for Denver Foundation concerning the "Reaching Our Communities and Kids (ROCK)" program and the funding therefor.  
Approves a grant agreement with Caring for Denver Foundation for \$539,000 and through 7-31-23 to fund the Reaching Our Communities and Kids (ROCK) Project which will expand access to school and/or community-based mental health and substance misuse services, citywide (SAFTY-202056974). The last regularly scheduled Council meeting within the 30-day review period is on 2-1-21. The Committee approved filing this item at its meeting on 12-30-20.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR20 1559 DOS Caring for Denver Foundation ROCK Project, 2. CR20-1559\_DOS\_Caring for Denver\_ROCK Project, 3. Denver+Dept+of+Public+Safety+-+Youth+Programs\_AtJ+Grant+Agreement (1), 4. 20-1559 Filed Resolution\_DOS\_Caring for Denver\_ROCK Project, 5. 20-1559 - signed

Date	Ver.	Action By	Action	Result
1/11/2021	1	Council President	signed	
1/11/2021	1	City Council	adopted	Pass
12/30/2020	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 12-17-20

**Requesting Agency:** Safety  
**Division:**

**Subject Matter Expert Name:**

Name: Pat Hedrick
Email: Patrick.hedrick@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Caring for Denver Foundation concerning the "Reaching Our Communities and Kids (ROCK)" program and the funding therefor.**

Approves a grant agreement with Caring for Denver Foundation for \$539,000 and through 7-31-23 to fund the Reaching Our Communities and Kids (ROCK) Project which will expand access to school and/or community-based mental health and substance misuse services, citywide (SAFTY-202056974). The last regularly scheduled Council meeting within the 30-day review period is on 2-1-21. The Committee approved filing this item at its meeting on 12-30-20.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** SAFTY-202056974

**Vendor/Contractor Name (including any "DBA"):** Caring for Denver Foundation

**Type and Scope of services to be performed:**

Approves receipt of a three-year grant from the Caring for Denver foundation in the amount of \$539,000 to fund the Reaching Our Communities and Kids (ROCK) Project which will expand access to school and/or community-based mental health and substance misuse services. This project is a partnership with Denver Public Schools, Denver Health STEP Program, and the Denver District Attorney's Juvenile Diversion Program and the program will serve youth who are on Diversion (municipal or district court) and reside in one of the project zip codes including 80239, 80249, 80219 or 80223. Youth who attend a DPS middle or high school in the project zip codes are also eligible to receive services without being involved in Diversion.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** Through 7-31-23

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$539,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**