



## Legislation Details (With Text)

**File #:** 21-0019 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 1/4/2021 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 1/25/2021 **Final action:** 1/25/2021

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the State of Colorado concerning the "Emergency Solutions Grant ESG-CV" program and the funding therefor.  
Approves a grant agreement with the State of Colorado, Department of Local Affairs for \$1,654,622.22 and through 9-30-21 for special Emergency Solutions Grant (ESG-CV) funds in response to the COVID-19 pandemic (HOST202057323). The last regularly scheduled Council meeting within the 30-day review period is on 2-16-21. The Committee approved filing this item at its meeting on 1-13-21.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR21 0019 HOST ESG Emergency Sheltering, 2. CR21-0019\_DOF\_HOST\_ESG Emergency Sheltering, 3. 31-231\_Denver\_ESGCV2\_Grant+Agmt, 4. 21-0019 Filed Resolution\_DOF\_HOST\_ESG Emergency Sheltering, 5. 21-0019 - signed

Date	Ver.	Action By	Action	Result
1/25/2021	1	Council President	signed	
1/25/2021	1	City Council	adopted	Pass
1/13/2021	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 01-04-21

**Requesting Agency:** Department of Housing Stability  
**Division:**

**Subject Matter Expert Name:**

Name:	Derek Woodbury
Email:	derek.woodbury@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the State of Colorado concerning the "Emergency Solutions Grant ESG-CV" program and the funding therefor.**

Approves a grant agreement with the State of Colorado, Department of Local Affairs for \$1,654,622.22 and through 9-30-21 for special Emergency Solutions Grant (ESG-CV) funds in response to the COVID-19 pandemic (HOST202057323). The last regularly scheduled Council meeting within the 30-day review period is on 2-16-21. The Committee approved filing this item at its meeting on 1-13-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** HOST 202057323

**Vendor/Contractor Name (including any "DBA"):** State of Colorado, Department of Local Affairs

**Type and Scope of services to be performed:**

This resolution will authorize the acceptance of special ESG funds from the State of Colorado. Funds were originally allocated by the U.S. Department of Housing & Urban Development (HUD) to the State, as a result of the COVID-19 public health crisis. This grant will be used to prevent, prepare for, and respond to COVID-19 among individuals and families who are experiencing homelessness or receiving homeless assistance.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** 1/1/2021-9/30/2021

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$1,654,622.22

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**