



## Legislation Details

---

**File #:** 21-0046      **Version:** 1

**Type:** Presentation      **Status:** Presentation

**File created:** 1/12/2021      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 1/20/2021      **Final action:**

**Title:** Upcoming Emergency Sheltering Contracts

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Sheltering Resolutions 012021

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|