

City and County of Denver

# Legislation Details (With Text)

| File #:        | 21-0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 072      | Version:                        | 1            |                                  |                     |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------|--------------|----------------------------------|---------------------|
| Туре:          | Res                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | olution  |                                 | Status:      | Adopted                          |                     |
| File created:  | 1/21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | /2021    |                                 | In control   | Land Use, Transportati Committee | on & Infrastructure |
| On agenda:     | 2/22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | /2021    |                                 | Final action | on: 2/22/2021                    |                     |
| Title:         | A resolution approving a proposed Contract between the City and County of Denver and BT Construction, Inc. for East 16th Avenue storm sewer improvements in Council Districts 8 and 9. Approves a contract with BT Construction, Inc. for \$14,020,708.43 and for one year for East 16th Avenue storm sewer improvements in Council Districts 8 and 9 (202056022). The last regularly scheduled Council meeting within the 30-day review period is on 3-15-21. The Committee approved filing this item at its meeting on 2-2-21. |          |                                 |              |                                  |                     |
| Sponsors:      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |                                 |              |                                  |                     |
| Indexes:       | Zach Rothmier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |                                 |              |                                  |                     |
| Code sections: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |                                 |              |                                  |                     |
| Attachments:   | 1. RR21 0072 DOTI BT Construction, 2. 21-0072 Contract_BT CONSTRUCTION INC. 202056022, 3. 21-0072 Filed Resolution_BT Construction Inc. 202056022, 4. 21-0072 Filed Resolution_BT Construction Inc., 5. 21-0072 - signed                                                                                                                                                                                                                                                                                                         |          |                                 |              |                                  |                     |
| Date           | Ver.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Action B | у                               |              | Action                           | Result              |
| 2/22/2021      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Council  | President                       |              | signed                           |                     |
| 2/22/2021      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City Cou | uncil                           |              | adopted                          | Pass                |
| 2/2/2021       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | se, Transporta<br>icture Commit |              | approved by consent              |                     |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          | _                               |              |                                  |                     |

## **Contract Request Template (Contracts; IGAs; Leases)**

#### Date Submitted: 1-21-21

# **Requesting Agency:** Department of Transportation and Infrastructure **Division:**

#### Subject Matter Expert Name:

| Name:  | Jason Gallardo               |
|--------|------------------------------|
| Email: | jason.gallardo@denvergov.org |

#### Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **<u>not</u>** at any time delete the red "title" or "body" markers from this template.

## A resolution approving a proposed Contract between the City and

# **County of Denver and BT Construction**, Inc. for East 16th Avenue storm sewer improvements in Council Districts 8 and 9.

Approves a contract with BT Construction, Inc. for \$14,020,708.43 and for one year for East 16th Avenue storm sewer improvements in Council Districts 8 and 9 (202056022). The last regularly scheduled Council meeting within the 30-day review period is on 3-15-21. The Committee approved filing this item at its meeting on 2-2-21.

Affected Council District(s) or citywide? Council Districts 8 and 9

Contract Control Number: 202056022

Vendor/Contractor Name (including any "DBA"): BT Construction, Inc

#### Type and Scope of services to be performed:

The East 16th Avenue Storm Sewer Improvements, Phase 1 project is the first phase of an effort to extend and upsize the storm system in the Montclair Basin to relieve frequent and significant flooding in the neighborhood. The downstream end of the project will tie into an existing box in Jackson Street at East 17th Avenue that outfalls into Ferril Lake. The new storm drain will extend via a 9'x9' box east in East 17th Avenue to Colorado Boulevard. Tunneling will be required to cross under Colorado Boulevard. Work will also include a trash vault, full roadway reconstruction, full utility reconstruction, and improvements to the existing system on Batavia Place between Colorado Boulevard and Albion Street. Two alternates to the bid will continue the system east from Colorado Boulevard along East 17th Avenue **to Albion Street and then** 

Location (if applicable):

**WBE/MBE/DBE** goals that were applied, if applicable (construction, design, Airport concession contracts): 15.88%

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source? Competitive process For New contracts Term of initial contract: NTP + 365 days

Options for Renewal: How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:** \$14,020,708.43

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

#### For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

*If length changing* What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)