



## Legislation Details

---

**File #:** 21-0140      **Version:** 1

**Type:** Presentation      **Status:** Presentation

**File created:** 2/4/2021      **In control:** Finance & Governance Committee

**On agenda:**      **Final action:**

**Title:** State Legislative Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Budget Brief 2-9-21, 2. State Leg Power Point 2.5.21, 3. 2021 anticipated legislation3

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------