



## Legislation Details (With Text)

**File #:** 21-0141 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 2/4/2021 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 3/1/2021 **Final action:** 3/1/2021

**Title:** A resolution approving a proposed Service Agreement (E-Rate) between the City and County of Denver and Comcast Cable Communications Management, LLC for internet service to 26 Denver Public Library branch locations.  
Approves a contract with Comcast Cable Communications Management, LLC for \$1,967,400 and for three years to provide internet services to 26 Denver Public Library branch locations, citywide (BOOKS-202054708). The last regularly scheduled Council meeting within the 30-day review period is on 3-22-21. The Committee approved filing this item at its meeting on 2-17-21.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR21 0141 DPL Comcast, 2. 21-0141 Filed Resolution\_ComcastCableComm\_202054708-00, 3. 21-0141 Agreement\_ComcastCableComm-202054708-00, 4. 21-0141 Filed Resolution\_ComcastCableComm, 5. 21-0141 - signed

Date	Ver.	Action By	Action	Result
3/1/2021	1	Council President	signed	
3/1/2021	1	City Council	adopted	Pass
2/17/2021	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 2-04-21

**Requesting Agency:** Denver Public Library  
**Division:**

**Subject Matter Expert Name:**

Name: Melissa Bordwine
Email: mbordwine@denverlibrary.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Service Agreement (E-Rate) between the City and County of Denver and Comcast Cable Communications Management, LLC for internet service to 26 Denver Public Library branch locations.**

Approves a contract with Comcast Cable Communications Management, LLC for \$1,967,400 and for three years to provide internet services to 26 Denver Public Library branch locations, citywide (BOOKS-202054708). The last regularly scheduled Council meeting within the 30-day review period is on 3-22-21. The Committee approved filing this item at its meeting on 2-17-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** BOOKS-202054708

**Vendor/Contractor Name (including any "DBA"):** Comcast Cable Communications Management, LLC.

**Type and Scope of services to be performed:**

Comcast Cable Communications Management, LLC. provides internet services to all DPL branch locations.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:** 3 years

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$1,967,400.00

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**