



Legislation Details (With Text)

File #: 21-0160 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 2/8/2021 **In control:** Safety, Housing, Education & Homelessness Committee

On agenda: 3/1/2021 **Final action:** 3/1/2021

Title: A resolution approving a proposed Revival and Third Amendatory Agreement between the City and County of Denver and Mile High United Way, Inc. to provide transitional housing for youth between the ages of 18 and 24 through the Bridging the Gap Program (BTG), citywide. Amends a contract with Mile High United Way, Inc. by adding \$150,000 for a new total of \$606,225 and one year for a new end date of 12-31-21 to provide transitional housing for youth between the ages of 18 and 24 through the Bridging the Gap Program (BTG), citywide (HOST-202157595-03; 201738668-03). The last regularly scheduled Council meeting within the 30-day review period is on 3-22-21. The Committee approved filing this item at its meeting on 2-17-21.

Sponsors:

Indexes: Emily Lapel

Code sections:

Attachments: 1. RR21 0160 HOST MHUW Transitional and Permanent Housing, 2. 21-0160 Filed Resolution_Mile High United Way, Inc. 202157595-03, 3. 21-0160 Revival and Third Amendatory Agreement_Mile High United Way 202157595-03, 4. 21-0160 Filed Resolution_Mile High United Way, Inc., 5. 21-0160 - signed

Date	Ver.	Action By	Action	Result
3/1/2021	1	Council President	signed	
3/1/2021	1	City Council	adopted	Pass
2/17/2021	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 2-8-21

Requesting Agency: Department of Housing Stability
Division:

Subject Matter Expert Name:

Name:	Jon Luper
Email:	jon.luper@denvergov.org

Item Title & Description:

(Do not delete the following instructions)

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

A resolution approving a proposed Revival and Third Amendatory Agreement between the City and County of Denver and Mile High United Way, Inc. to provide transitional housing for youth between the ages of 18 and 24 through the Bridging the Gap Program (BTG), citywide.

Amends a contract with Mile High United Way, Inc. by adding \$150,000 for a new total of \$606,225 and one year for a new end date of 12-31-21 to provide transitional housing for youth between the ages of 18 and 24 through the Bridging the Gap Program (BTG), citywide (HOST-202157595-03; 201738668-03). The last regularly scheduled Council meeting within the 30-day review period is on 3-22-21. The Committee approved filing this item at its meeting on 2-17-21.

Affected Council District(s) or citywide? Citywide

Contract Control Number: HOST-202157595-03; Alfresco 201738668-03

Vendor/Contractor Name (including any "DBA"): Mile High United Way, INC.

Type and Scope of services to be performed:

The Contractor MHUW will provide transitional housing for youth between the ages of eighteen (18) and twenty-four (24) (not yet 25) through the Bridging the Gap Program (BTG). BTG will provide youth empowering, supportive services to the youth as they transition from the child welfare system to independence.

Mile High United Way will work closely with each youth to establish their goals, navigate available resources, including housing, and create plans that will lead to increased self-sufficiency once the youth exit the program. This includes helping youth get connected with peers and caring adults through networking, recreational activities and community involvement.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

For New contracts

Term of initial contract:

Options for Renewal:

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

If length changing

What was the length of the term of the original contract?

1/1/2018 to 12/31/2020

What is the length of the extension/renewal?

12 months

What is the revised total term of the contract?

1/1/2018 to 12/31/2021

If cost changing

What was the original value of the entire contract prior to this proposed change?

\$456,225

What is the value of the proposed change?

\$150,000

What is the new/revised total value including change?

\$606,225

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)