



## Legislation Details (With Text)

**File #:** 21-0164 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 2/8/2021 **In control:** Finance & Governance Committee

**On agenda:** 3/1/2021 **Final action:** 3/1/2021

**Title:** A resolution approving a proposed Real Estate Donation Agreement between the City and County of Denver and Starr Peak Holdings, LLC for the donation of real property located in Jefferson and Gilpin Counties for park purposes.  
Approves an agreement with Starr Peak Holdings, LLC for donation of 450 acres in Jefferson and Gilpin Counties, known as Axton Ranch, to the city to establish a new Denver Mountain Park, with \$80,000 in transaction costs being paid by the city. (FINAN-202157840). The Committee approved filing this item at its meeting on 2-16-21.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR21 0164 DOF Axton Ranch Request, 2. RR21 0164 DOF Axton Ranch Summary, 3. Axton Ranch City Council Slide Deck FINAL, 4. 21-0164 Filed Resolution\_StarrPeakHoldings\_202157840-00, 5. 21-0164 REDonationAgr\_Starr Peak Holding LLC\_202157840-00, 6. 21-0164 Filed Resolution\_StarrPeakHoldings, 7. 21-0164 - signed

Date	Ver.	Action By	Action	Result
3/1/2021	1	Council President	signed	
3/1/2021	1	City Council	adopted	Pass
2/16/2021	1	Finance & Governance Committee	approved for filing	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 2-8-21

**Requesting Agency:** Department of Housing Stability  
**Division:**

**Subject Matter Expert Name:**

Name:	Lisa Lumley
Email:	lisa.lumley@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filing, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Real Estate Donation Agreement between the City and County of Denver and Starr Peak Holdings, LLC for the donation of real property located in Jefferson and Gilpin Counties for park purposes.**

Approves an agreement with Starr Peak Holdings, LLC for donation of 450 acres in Jefferson and Gilpin Counties, known as Axton Ranch, to the city to establish a new Denver Mountain Park, with \$80,000 in transaction costs being paid by the city. (FINAN-202157840). The Committee approved filing this item at its meeting on 2-16-21.

**Affected Council District(s) or citywide?** Mountain Park

**Contract Control Number:** FINAN-202157840

**Vendor/Contractor Name (including any "DBA"):**

**Type and Scope of services to be performed:**

Proposed donation by Starr Peak Holdings LLC to the City and County of Denver of 450 acres in Jefferson and Gilpin Counties as a new Denver Mountain Park. Per the terms of the Donation Agreement between the City and the Axton Family, DPR has agreed to cover the family's transaction costs in order to facilitate the donation in the amount of \$80,000. Please see the attached executive summary and maps.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$80,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**