



## Legislation Details

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|-----------------------|--|----------------------|--|
| <b>File #:</b>        | 21-0188  | <b>Version:</b>      | 1  |
| <b>Type:</b>          | Resolution   | <b>Status:</b>       | Adopted  |
| <b>File created:</b>  | 2/12/2021  | <b>In control:</b>   | Business, Arts, Workforce, Climate & Aviation Services Committee |
| <b>On agenda:</b>     | 3/8/2021   | <b>Final action:</b> | 3/8/2021   |
| <b>Title:</b>         | <p>A resolution approving a proposed Amendatory Agreement between the City and County of Denver and AXS Group, LLC to address COVID-19 impacts on Contractor's performance, force majeure, costs prior to resumption of pre-pandemic activity levels, clarify refund practices, and modify 2020 and 2021 compensation and ticket guaranties.</p> <p>Amends a contract with AXS Group, LLC by adding language addressing the "Health and Safety Restrictions Period" due to the COVID-19 pandemic, memorializing the parties' mutual agreement not to terminate the contract due to the "Health and Safety Restrictions Period," adding language addressing the process for issuance of refunds, and modifying ticket requirements, minimum, guaranteed and other negotiated payments and credits. No change to contract amount or duration (THTRS-201952501). The last regularly scheduled Council meeting within the 30-day review period is on 3-30-21. The Committee approved filing this item at its meeting on 2-24-21.</p> |                      |  |
| <b>Sponsors:</b>      |  |                      |  |
| <b>Indexes:</b>       | John Mahoney   |                      |  |
| <b>Code sections:</b> |  |                      |  |
| <b>Attachments:</b>   | 1. RR21 0188 AVD AXS Group, 2. RR21 0188 AVD AXS Group Executive Summary, 3. BIZ_Feb 24 2021, 4. 21-0188 Filed Resolution_AXS Group LLC 202157343-01, 5. 21-0188 Agreement AXS Group, LLC 202157343-01, 6. 21-0188 Filed Resolution_AXS Group LLC, 7. 21-0188 - signed   |                      |  |

| Date      | Ver. | Action By  | Action              | Result |
|-----------|------|--|---------------------|--------|
| 3/8/2021  | 1    | Council President  | signed              |        |
| 3/8/2021  | 1    | City Council   | adopted             | Pass   |
| 2/24/2021 | 1    | Business, Arts, Workforce, Climate & Aviation Services Committee | approved for filing |        |