



## Legislation Details

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                                                     |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------|
| <b>File #:</b>        | 21-0320                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Version:</b>      | 1                                                   |
| <b>Type:</b>          | Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Status:</b>       | Adopted                                             |
| <b>File created:</b>  | 3/15/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>In control:</b>   | Safety, Housing, Education & Homelessness Committee |
| <b>On agenda:</b>     | 4/12/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Final action:</b> | 4/12/2021                                           |
| <b>Title:</b>         | <p>A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and K-M Concessions, LLC to extend the term and increase funding.</p> <p>Amends a contract with KM Concessions, LLC by adding \$2,000,000 for a new total of \$7,645,405 and 122 days for a new end date of 6-30-21 to provide support for food, snacks and beverages at the Denver Coliseum and portions of National Western complex to support auxiliary shelters in the City in response to the COVID-19 pandemic (HOST-202157947). The last regularly scheduled Council meeting within the 30-day review period is on 5-3-21. The Committee approved filing this item at its meeting on 3-31-21.</p> |                      |                                                     |
| <b>Sponsors:</b>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                                                     |
| <b>Indexes:</b>       | Emily Lapel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                                                     |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                                                     |
| <b>Attachments:</b>   | 1. RR21 0320 HOST KM Concessions, 2. 21-0320 Filed Resolution_KM Concessions, LLC 202157947-03, 3. 21-0320 Agreement_KM Concessions, LLC 202157947-03, 4. 21-0320 Filed Resolution_KM Concessions, LLC, 5. 21-0320 - signed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                                                     |

| Date      | Ver. | Action By                                           | Action              | Result |
|-----------|------|-----------------------------------------------------|---------------------|--------|
| 4/12/2021 | 1    | Council President                                   | signed              |        |
| 4/12/2021 | 1    | City Council                                        | adopted             | Pass   |
| 3/31/2021 | 1    | Safety, Housing, Education & Homelessness Committee | approved by consent |        |