



## Legislation Details

|                       |   |                      |   |
|-----------------------|---|----------------------|---|
| <b>File #:</b>        | 21-0336   | <b>Version:</b>      | 1   |
| <b>Type:</b>          | Resolution  | <b>Status:</b>       | Adopted   |
| <b>File created:</b>  | 3/19/2021   | <b>In control:</b>   | Safety, Housing, Education & Homelessness Committee |
| <b>On agenda:</b>     | 4/12/2021   | <b>Final action:</b> | 4/12/2021   |
| <b>Title:</b>         | <p>A resolution approving a proposed Agreement between the City and County of Denver and the Colorado Housing Assistance Corporation (CHAC) to administer and provide a down payment assistance program to low/moderate income households in the City &amp; County of Denver. Approves a contract with the Colorado Housing Assistance Corporation (CHAC) for \$1,350,000 and through 12-31-23 to provide down payment assistance to low/moderate income households, citywide (HOST 202057141). The last regularly scheduled Council meeting within the 30-day review period is on 5-3-21. The Committee approved filing this item at its meeting on 3-31-21.</p> |                      |   |
| <b>Sponsors:</b>      |   |                      |   |
| <b>Indexes:</b>       | Emily Lapel   |                      |   |
| <b>Code sections:</b> |   |                      |   |
| <b>Attachments:</b>   | 1. RR21 0336 HOST CHAC - DPA, 2. Safety Committee 3.31.21 (Final Draft), 3. 21-0336 Filed Resolution_Colorado Housing Assistance Corporation 202057141-00, 4. 21-0336 Agreement Colorado Housing Assistance Corporation 202057141-00, 5. 21-0336 Filed Resolution_Colorado Housing Assistance Corporation, 6. 21-0336 - signed  |                      |   |

| Date      | Ver. | Action By   | Action              | Result |
|-----------|------|---|---------------------|--------|
| 4/12/2021 | 1    | Council President                                   | signed              |        |
| 4/12/2021 | 1    | City Council  | adopted             | Pass   |
| 3/31/2021 | 1    | Safety, Housing, Education & Homelessness Committee | approved for filing | Pass   |