



## Legislation Details (With Text)

**File #:** 21-0338 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 3/19/2021 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 5/17/2021 **Final action:** 5/17/2021

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and The Salvation Army to provide 24/7 shelter operations and programs at the Crossroads Center to people experiencing homelessness.  
Approves a contract with The Salvation Army for \$10,650,000 and through 12-31-23 to provide 24/7 shelter operations and programs at the Crossroads Center to people experiencing homelessness (HOST 202057237). The last regularly scheduled Council meeting within the 30-day review period is on 6-7-21. The Committee approved filing this item at its meeting on 3-31-21.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR21 0338 HOST Salvation Army - Crossroads, 2. Safety Committee 3.31.21 (Final Draft), 3. 21-0338 Agreement\_The Salvation Army 202057237, 4. 21-0338 Filed Resolution\_The Salvation Army 202057237, 5. 21-0338 Filed Resolution\_The Salvation Army, 6. 21-0338 - signed

Date	Ver.	Action By	Action	Result
5/17/2021	1	Council President	signed	
5/17/2021	1	City Council	adopted	Pass
3/31/2021	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 3-19-21

**Requesting Agency:** The Department of Housing Stability  
**Division:**

**Subject Matter Expert Name:**

Name:	Elvis Rubio
Email:	Elvis.Rubio@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and County of Denver and The Salvation Army to provide 24/7 shelter operations and programs at the Crossroads Center to people experiencing homelessness.**

Approves a contract with The Salvation Army for \$10,650,000 and through 12-31-23 to provide 24/7 shelter operations and programs at the Crossroads Center to people experiencing homelessness (HOST 202057237). The last regularly scheduled Council meeting within the 30-day review period is on 6-7-21. The Committee approved filing this item at its meeting on 3-31-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** HOST 202057237

**Vendor/Contractor Name (including any "DBA"):** The Salvation Army

**Type and Scope of services to be performed:**

The Salvation Army will operate and maintain a 365 day, 24-Hour low-barrier emergency sheltering facility for 250 men and transgender guests experiencing homelessness at the Crossroads Center located at 1901 29th Street, Denver, CO 80216. Shelter spots may be a combination of reserved and emergency beds. Space shall be allocated for client activities including sleeping, showering, leisure, and shelter programming.

Shelter programs will provide low-barrier, housing-focused, and person-centered case management services in pursuit of positive housing outcomes. Services will include individualized assistance, housing navigation, peer navigation, wraparound service and resource navigation, and landlord outreach, development, and mediation.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**