

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

## Legislation Details (With Text)

**File #**: 21-0340 **Version**: 1

Type: Resolution Status: Adopted

File created: 3/19/2021 In control: Safety, Housing, Education & Homelessness

Committee

On agenda: 4/12/2021 Final action: 4/12/2021

Title: A resolution approving a proposed Agreement between the City and County of Denver and Urban

Peak Denver to provide rapid rehousing and supportive housing services to youth experiencing

homelessness ages 18-24 earning 30% AMI or below, citywide.

Approves a contract with Urban Peak Denver for \$900,000 and through 12-31-23 to provide rapid rehousing and supportive housing services to youth experiencing homelessness ages 18-24 earning 30% AMI or below, citywide (HOST 202057241). The last regularly scheduled Council meeting within the 30-day review period is on 5-3-21. The Committee approved filing this item at its meeting on 3-31-

21.

Sponsors:

Indexes: Emily Lapel

**Code sections:** 

Attachments: 1. RR21 0340 HOST Urban Peak - RRH, 2. Safety Committee 3.31.21 (Final Draft), 3. 21-0340

Agreement\_URBAN PEAK DENVER 202057241, 4. 21-0340 Filed Resolution\_Urban Peak Denver

202057241, 5. 21-0340 Filed Resolution\_Urban Peak Denver, 6. 21-0340 - signed

Date	Ver.	Action By	Action	Result
4/12/2021	1	Council President	signed	
4/12/2021	1	City Council	adopted	Pass
3/31/2021	1	Safety, Housing, Education &	approved for filing	Pass

## **Contract Request Template (Contracts; IGAs; Leases)**

Date Submitted: 3-29-21

**Requesting Agency:** Department of Housing Stability

**Division:** 

#### **Subject Matter Expert Name:**

Name:	Elvis Rubio
Email:	Elvis.Rubio@denvergov.org

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do not at any

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time delete the red "title" or "body" markers from this template.

A resolution approving a proposed Agreement between the City and County of Denver and Urban Peak Denver to provide rapid rehousing and supportive housing services to youth experiencing homelessness ages 18-24 earning 30% AMI or below, citywide.

Approves a contract with Urban Peak Denver for \$900,000 and through 12-31-23 to provide rapid rehousing and supportive housing services to youth experiencing homelessness ages 18-24 earning 30% AMI or below, citywide (HOST 202057241). The last regularly scheduled Council meeting within the 30-day review period is on 5-3-21. The Committee approved filing this item at its meeting on 3-31-21.

Affected Council District(s) or citywide? Citywide

Contract Control Number: HOST 202057241

Vendor/Contractor Name (including any "DBA"): Urban Peak Denver

#### Type and Scope of services to be performed:

Urban Peak Denver Urban Peak will provide rapid rehousing and supportive housing services to homeless youth ages 18-24 earning 30% AMI or below at a community-based apartment or at three other locations. These services include and are not limited to case management, on-site and off-site activities, group facilitation, youth assessments, crisis phone counseling, wraparound supportive services, education and employment programs, and rental assistance.

Three locations where these services will be provided:

- 1. Rocky Mountain Youth Housing Program 1548 Ogden Street, Denver, CO 80218
- 2. Rowan Gardens located 2485 South York Street, Denver, CO 80210
- 3. Starting Transition and Recovery (STAR) 1445 Cook Street, Denver, CO 80206 **Location (if applicable):**

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

Competitive process

**For New contracts** 

**Term of initial contract:** 1/1/2021 to 12/31/2023

**Options for Renewal:** 

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:** \$900,000

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### Cost of any renewals:

Total contract value council is approving if all renewals exercised:

#### **For Amendments/Renewals Extensions:**

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

#### If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

### If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

#### If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)