|                                | City and County of Denver                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               | City and County Building<br>1437 Bannock St.<br>Denver, CO 80202    |        |  |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------|--------|--|
| Legislation Details            |                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |                                                                     |        |  |
| File #:                        | 21-0                                                                                                                                                                                                                                                                                                                                              | 0349 Version: 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |                                                                     |        |  |
| Туре:                          | Res                                                                                                                                                                                                                                                                                                                                               | solution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Status:       | Adopted                                                             |        |  |
| File created:                  | 3/22                                                                                                                                                                                                                                                                                                                                              | 2/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | In control:   | Safety, Housing, Education & Homelessness<br>Committee<br>4/26/2021 |        |  |
| On agenda:                     | 4/26                                                                                                                                                                                                                                                                                                                                              | 6/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Final action: |                                                                     |        |  |
|                                | com<br>Ame<br>23 te<br>regu<br>in th<br>cont<br>regu                                                                                                                                                                                                                                                                                              | and Belfor Environmental, Inc. to provide collection, packaging, management, transportation, and compliant disposal of regulated materials.<br>Amends a contract with Belfor Environmental, Inc. by adding two years for a new end date of 08-27-23 to provide on-call collection, packaging, management, transportation, and compliant disposal of regulated materials (hazardous and non-hazardous wastes) generated by City operations as well as in the role of emergency response to spills, abandoned hazardous wastes, and disposal of contaminated soils, citywide. No change to contract amount (ENVHL-201842469-00). The last regularly scheduled Council meeting within the 30-day review period is on 5-17-21. The Committee approved filing this item at its meeting on 3-31-21. |               |                                                                     |        |  |
| Sponsors:                      |                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |                                                                     |        |  |
| Indexes:                       | Emi                                                                                                                                                                                                                                                                                                                                               | Emily Lapel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |                                                                     |        |  |
| Code sections:<br>Attachments: | 1. RR21 0349 DDPHE Belfor Request, 2. Hazardous Materials and Emergency Response Services<br>On-Call Fact Sheet, 3. 21-0349 Filed Resolution_Belfor Environmental, Inc. 202158212-01, 4. 21-<br>0349 Amendatory Agreement Belfor Environmental, Inc. 202158212-01, 5. 21-0349 Filed<br>Resolution_Belfor Environmental, Inc., 6. 21-0349 - signed |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |                                                                     |        |  |
| Date                           | Ver.                                                                                                                                                                                                                                                                                                                                              | Action By                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Act           | ion                                                                 | Result |  |
| 4/26/2021                      | 1                                                                                                                                                                                                                                                                                                                                                 | Council President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | sig           | ned                                                                 |        |  |
| 4/26/2021                      | 1                                                                                                                                                                                                                                                                                                                                                 | City Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ado           | opted                                                               | Pass   |  |
| 3/31/2021                      | 1                                                                                                                                                                                                                                                                                                                                                 | Safety, Housing, Education<br>Homelessness Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               | proved by consent                                                   |        |  |