



## Legislation Details (With Text)

**File #:** 21-0390 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 3/26/2021 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 4/19/2021 **Final action:** 4/19/2021

**Title:** A resolution approving a proposed Revival and Amendatory Agreement between the City and County of Denver and The Salvation Army for congregate shelter and non-congregate activated respite and protective action hotel and motel rooms for people experiencing homelessness in response to the COVID-19 emergency.  
Amends a contract with The Salvation Army by adding \$7,261,300 for a new total of \$18,061,159 and six months for a new end date of 6-30-21 to provide 24-hour shelter operations and services support for congregate shelter and non-congregate activated respite and protective action hotel and motel rooms for people experiencing homelessness in response to the COVID-19 emergency (GENRL 202057218-01). The last regularly scheduled Council meeting within the 30-day review period is on 5-10-21. The Committee approved filing this item at its meeting on 4-7-21.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR21 0390 HOST The Salvation Army, 2. 21-0390 Revival and Amendatory Agreement\_The Salvation Army202057218-01, 3. 21-0390 Filed Resolution\_The Salvation Army 202057218-01, 4. 21-0390 Filed Resolution\_The Salvation Army, 5. 21-0390 - signed

Date	Ver.	Action By	Action	Result
4/19/2021	1	Council President	signed	
4/19/2021	1	City Council	adopted	Pass
4/7/2021	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 3-26-21

**Requesting Agency:** Department of Housing Stability  
**Division:**

**Subject Matter Expert Name:**

Name:	Elvis Rubio
Email:	Elvis.Rubio@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Revival and Amendatory Agreement between the City and County of Denver and The Salvation Army for congregate shelter and non-congregate activated respite and protective action hotel and motel rooms for people experiencing homelessness in response to the COVID-19 emergency.**

Amends a contract with The Salvation Army by adding \$7,261,300 for a new total of \$18,061,159 and six months for a new end date of 6-30-21 to provide 24-hour shelter operations and services support for congregate shelter and non-congregate activated respite and protective action hotel and motel rooms for people experiencing homelessness in response to the COVID-19 emergency (GENRL 202057218-01). The last regularly scheduled Council meeting within the 30-day review period is on 5-10-21. The Committee approved filing this item at its meeting on 4-7-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** GENRL 202057218-01

**Vendor/Contractor Name (including any "DBA"):** The Salvation Army

**Type and Scope of services to be performed:**

The Salvation Army to provide 24-Hour Shelter Operations and Services Support for Congregate Shelter at 48th Avenue Shelter ("48th Avenue Shelter") and Non- Congregate Activated Respite and Protective Action hotel and motel rooms ("Hotel/Motel Sites") for people experiencing homelessness within Denver City and County in response to the COVID-19 emergency.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

4/11/20 to 12/31/20

**What is the length of the extension/renewal?**

6 months

**What is the revised total term of the contract?**

4/11/20 to 6/30/21

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$10,799,859

**What is the value of the proposed change?**

\$7,261,300

**What is the new/revised total value including change?**

\$18,061,159

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**